

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE BONES WORTH R.M.C.

Know All Men by These Presents:

That I, Berniece R. Squires, in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Butler Bradley, Jr. and Ruth E. Bradley, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the eastern side of Heard Drive and being known and designated as Lot No. 42 of Belmont Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at Pages 54 and 55, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Heard Drive at the joint front corner of Lots Nos. 42 and 43 and running thence along said Drive N. 27-07 W. 100 feet to an iron pin; thence along the joint lines of Lots 42 and 41 N. 62-53 E. 193 feet to an iron pin; thence S. 2-0 W. 43.1 feet to an iron pin; thence S. 45-0 E. 65.4 feet to an iron pin; thence S. 62-53 W. 193 feet to the point of beginning.

The above is the same property conveyed to the grantor by Alexina W. Mullen, by her deed dated August 25, 1958 and recorded in Deed Book 606, Page 277.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the note and mortgage given by Thomas Francis Mullen to C. Douglas Wilson & Co. dated March 6, 1956 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 670, at Page 503, the balance now due and owing being \$11,832.28.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of July in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

J E D Darby R C Kirk

Berniece R. Squires (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me J. E. DARBY, M/SGT, USAF

and made oath that he saw the within named grantor(s) Berniece R. Squires sign, seal and as her act and deed deliver the within written deed, and that he, with R. C. KIRK, 1ST LT, USAF witnessed the execution thereof.

Sworn to before me this fifth day of July, A. D. 1960 CAPT, USAF Robert E. Taylor (Seal) Notary Public for South Carolina

J E Darby (Seal) Notary Public authorized to administer oaths and to act as a Notary Public by Act of Congress of 5 May 1950

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (WOMAN GRANTOR) Notary Public, do hereby certify

I, unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 2nd day of August 1960 at 1:52 P. M., No. 34 68 388-5-9