	STATE OF SOUTH CAROLINA OLLIE STATE OF SOUTH CAROLINA COUNTY OF CRECNILLE
•	STATE OF SOUTH CAROLINA OLLIE 1 3) MANURTH
	COUNTY OF CORECNILLE
•	KNOW ALL MEN BY THESE PRESENTS, That CHARLES P. WILLIMON
	grantor (s)
	of said County and State, in consideration of the sum of \$ /, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
BUGNE	N-GOUNTY ROAD
	E -
	5- COUNTY ROAD
	W- EIDDLE F. (DAIRY)
	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or im-
	provement.
÷	IN WITNESS WHEREOF, the said grantor (s) do 🚐 S hereunto set. H. L. S hand (s) and seal (s)
	this 1371 day of 111AY 1960.
	Signed, sealed and delivered in the presence of:  (Cycle W) Check × Chuly O Millian (SEAL)
	M.Z. Favons (SEAL)
A	
	STATE OF SOUTH CAROLINA
	COUNTY OF CREEN WILLE } ss.
1	Personally appeared before me CLYDE W. CHEEK and made
	oath that HE saw the within named CHARLES P. WILLIMON sign,
	seal, and as 4/15 act and deed deliver the within written instrument, and that 4/5 with N.L. PARSONS witnessed the execution thereof.
	Sworn to before me this 6 day of Clarke W. Check (SEAL)
	(Seal) Notary Public.  Recorded this 3rd. day of August 1960, at 2:35 P. M., No. 3575.

Market S