TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. Alli 6 11 49 All 1960

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE CONTANANTH

Know All Men by these Presents:

Lynell Peterson in the State aforesaid, That in consideration of the sum of One Thousand Four Hundred Seven and 35/100 ---DOLLARS, and assumption of Mortgage indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

Louie A. Waters, his Heirs and Assigns, forever:

All that certain piece, parcel or kt of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, on the Northwestern side of Thomas Drive, being shown and designated as Lot No. 7 on Plat of property of John & Lynell Peterson recorded in Plat Book PP, at page 85, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at an iron pin on the Northwestern side of Thomas Drive, at the joint front corner of Lots Nos. 7 and 8, and running thence with the line of Lot No. 8, N. 36-35 W. 125 feet to pin at rear corner of Lot No. 3; thence with rear line of Lot No. 3, S. 53-25 W. 103 feet to pin in rear line of Lot No. 5; thence with rear lines of Lots Nos. 5 and 6, S. 41-45 W. 135 feet to pin on Thomas Drive; thence with the Northwest side of Thomas Drive, N. 48-15 E. 100 feet to the point of beginning.

Being one of lots conveyed to Grantor by Deed recorded in Deed Book 592, at page 452, R.M.C. Office for Greenville County.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on Mortgage executed by Lynell Peterson to The Independent Life & Accident Insurance Company, dated December 28, 1959, in the original amount of \$8,800.00, recorded in Mortgage Book 812, at page 281, R.M.C. Office for Greenville County; the balance being \$8,592.65.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. his named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and



(Seal)

in the year

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that she saw the within named grantor(s) Lynell Peterson sign, seal and as written deed, and that she, with

--6th----

act and deed deliver the within witnessed the execution thereof. J. L. Love

Notary Public, do hereby certify

Notary Public for South Carolina STATE OF SOUTH CAROLINA Greenville County

Sworn to before me this

August

RENUNCIATION OF DOWER

J. L. Love, a

Virginia F. Peterson

unto all whom it may concern, that Mrs. Lynell Peterson

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Louie A. Waters, his

Heirs and Assigns, all Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

GIVEN under my hand and seal this	6th
day of August	
Notary Public for S	(Seal)
Notary Public for S	outh Carolina J
	~ ^ . TT

Cirginia & Peterson

Cancelled documentary stamps attached: S. C. \$
6 th day of August 19 60, at 11:49 A.M. 497-5-7.5 August Recorded this... OUT OF 497-5-7.2