

Form No. 182-S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That W. Leon Campbell

grantor (s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the north by S. B. Campbell  
on the south by Robert M. Whorter  
on the east by Victor Smith  
on the west by S. B. Campbell

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 1 day of August 1960.

Signed, sealed and delivered in the presence of:

Ed Rogers  
J. A. Few

W. Leon Campbell (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville }

ss.

Personally appeared before me Ed Rogers and made oath that he saw the within named W. Leon Campbell sign,

seal, and as his act and deed deliver the within written instrument, and that he with J. A. Few witnessed the execution thereof.

Sworn to before me this 3rd day of August A.D. 1960 } Ed Rogers (SEAL)

(Seal) W. A. Marshall  
Notary Public.

Recorded this 9th day of August 1960, at 11:12 A. M., No. 4109.