Knöfii All Men by Chese Presents:

That -----I, James R. Butcher, Jr. in consideration of the sum of Ten Thousand Seven Hundred and Fifty (\$10,750.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

- BALLARD HALL, JR. & EMMA M. HALL, THEIR HEIRS & ASSIGNS FOREVER -

All that piece, parcel or lot of land situate, lying and being in Gantt Township, County and State aforesaid, known and designated as Lot No. 213 of Paramount Park, as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book "W", Page 57, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Mayo Drive and running thence N. 26-0 W., 125 feet to a point; thence N. 64-0 E., 80 feet to a point; thence S. 26-0 E., 150 feet to an iron pin on Crosby Circle; thence S. 64-0 W., 55 feet along Crosby Circle; thence along a curve, a chord of which is N. 71-0 W., 35.4 feet to the point of BEGINNING.

Grantees to pay 1960 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 6th day of August in the year
of our Lord One Thousand Nine Hundred and Sixty.
Signed, Septement Delivered in the Presence of Journal Delivered in the Presence of
(Seal)
(Seal)
Kalali (Seal)
(Seal)
State of South Carolina Personally appeared before me Ralph E. Styles
COUNTY OF GREENVILLE
and made oath that he saw the within named grantor(s) James R. Butcher, Jr. sign, seal and as his act and deed deliver the within
written deed, and that he, with Sidney L. Jay witnessed the execution thereof.

., 19_60. (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Sidney L. Jay

Notary Public, do hereby certify

GREENVILLE COUNTY OF

unto all whom it may concern, that Mrs. Agnes K. Butcher

wife of the within named James R. Butcher, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ballard Hall, Jr. and Emma M. Hall, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand day of August	and seal this 6th	Comes	H. Bulcher
· ,	7///		
Cancelled documentary stamps	attached: S. C. \$; I	J. S. \$	
Recorded this 10th	dan of August	10.60 at 9 • 3	S2A M No. 4224.

M15.3-5-22