

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 16 2 41 PM '60
NORTH

Know All Men by These Presents:

That I, W. T. PATRICK in the State aforesaid;
in consideration of the sum of One dollar and the assumption of the mortgage DOLLARS,
indebtedness described below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said WILLIAM S. BROWNING, JR. AND RUBY C. BROWNING.

All that certain piece, parcel or lot of land in the State of South Carolina,
Greenville County, on the northwestern side of Princeton Avenue, and being
known and designated as Lot No. 31 on Plat of College Heights and recorded in
Plat Book P, at Page 75, in the R. M. C. Office for Greenville County, and
having according to a more recent survey by R. W. Dalton, dated June, 1953,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Princeton Avenue at the
joint front corner of Lots Nos. 30 and 31, and running thence with the line of
Lot No. 30, N. 33-10 W. 150 feet to an iron pin; thence S. 56-50 W. 75 feet
to an iron pin at the joint rear corner of Lots Nos. 31 and 32; thence with
the line of Lot No. 32, S. 33-10 E. 150 feet to an iron pin at the joint
front corner of Lots Nos. 31 and 32 on the northwestern side of Princeton
Avenue; thence with the northwestern side of Princeton Avenue, N. 50-56 E.
75 feet to an iron pin, the beginning corner.

The grantees herein assumes and agrees to pay that certain note and mortgage
given by Thomas L. Childs to C. Douglas Wilson and Company and assigned to
Metropolitan Life Insurance Company upon which there remains a balance due of
\$6,863.34.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of September in the year
of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Anne C. Beck II
D. E. Mullikin

W. T. Patrick (Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Anne C. Beck II

and made oath that she saw the within named grantor(s) W. T. PATRICK
written deed, and that she, with D. E. Mullikin sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 16th
day of September, A. D., 1960
D. E. Mullikin (Seal)
Notary Public for South Carolina

Anne C. Beck II

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, D. E. Mullikin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. RUTH M. PATRICK
wife of the within named W. T. PATRICK
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Wm. S. Browning, Jr., & Ruby C. Browning Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th
day of September, A. D., 1960
D. E. Mullikin (Seal)
Notary Public for South Carolina

Ruth M. Patrick

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of September 19 60, at 2:41 P. M., No. #7616

280-2-79