STATE OF SOUTH CAROLINA 21 11 16 AM 1960

GREENVILLE COUNTY

OLLIE ! G W. King All Men by These Presents:

I, James N. Long, of Greenville County,

in consideration of the sum of Twenty-Five Hundred and No/100 and the assumption of mortgage set out below to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Elizabeth J. Stone, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot No. 4 and a portion of Lot No. 3 as shown on plat of the lands of Aaron Brockman, deceased, made by J. N. Southern, Surveyor, on September 4, 1911 and recorded in the R. M. C. office for Greenville County in Plat Book A, at page 539, and having the following metes and bounds, to-wit: _:

BEGINNING at an iron pin on Jenkins Street 31-2/3 feet from the corner of Jenkins Street and a 20-foot street (now known as Hartsell Street), and running thence along Jenkins Street, N. 77-1/2 W. 63-1/3 feet to an iron pin; thence S. 12-1/2 W. 95 feet to an iron pin, corner of Lot No. 5; thence S. 77-1/2 E. 63-1/3 feet to an iron pin; thence N. 12-1/2 E. 95 feet to the beginning corner, containing 12,033-1/2 square feet, more or less, and being one of the lots conveyed to me by Flora Mae Long, et al. by deed dated May 30, 1955 and recorded in the R. M. C. office for Greenville County in Deed Vol. 534, page 398.

The above described property is shown on the City Block Book at Sheet 85, Block 2, Lot 2A.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in favor of F. B. Pinson, recorded in the R. M. C. office for Greenville County in Mortgage Book 782, at page 450.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year Witness the grantor's(s') hand 20th and seal of our Lord One Thousand Nine Hundred and Sixty Signed, Scaled and Delivered in the Presence of

State of South Carolina, Greenville County

PROBATE : Personally appeared before me

Mary S. Martin

and made oath that She saw the within named grantor(s) James N. Long sign, seal and as his . act and deed deliver the within written deed, and that She, with Joseph H. Earle, Jr. witnessed the execution thereof

Sworn to before me this ____20th__ Notary Public for South Carolina

State of South Carolina,) **Greenville County**

RENUNCIATION OF DOWER

I, Mary S. Martin

Notary Public, do hereby certify

Shirley M. Long unto all whom it may concern, that Mrs. James N. Long did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| CIVEN under my hand and seal this 20th day of September , A. D. 19 60. Notary Public for South Carolina (Seal) | Sheely M. Long |
|--|-------------------------------|
| Mary D. Martin (Seal) | |
| Notary Public for South Carolina | 19 60 at 11:16 A.M., No. 7987 |
| Recorded this 21st day of September | 19_ <u>99</u> _, at |