

State of South Carolina }
GREENVILLE COUNTY



Know All Men by These Presents:

That I, M.M. Bryant
in consideration of the sum of One and NO/100
Love and affection for my son, James M. Bryant

Mrs. Ollie Farnsworth
R. M. S.

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James M. Bryant, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in O'Neal Township, Greenville County, State of South Carolina, approximately two miles North of the City of Greer, on the West side of Miller Road, approximately one-half mile North of the intersection of State Highway No. 14 and Miller Road, being shown and designated as containing .78 acre on a plat of property prepared for James M. Bryant by John A. Simmons, Surveyor, dated September 16, 1960, duly recorded in Plat Book _____ at page _____, R.M.C. Office for Greenville County, and having the following metes and bounds:

BEGINNING on an iron pin in center of Miller Road and running thence with the line of Frank Lee, S 66-26 W 226.6 feet to an iron pin, corner of M.M. Bryant; thence with the line of M.M. Bryant, N 11-38 W 173 feet to an iron pin; thence continuing with the line of M.M. Bryant, N 80-22 E 251.5 feet to an iron pin in Miller Road; thence with said Road, S 2-30 W 121 feet to the point of beginning.

The above described property being a portion of the same conveyed to the grantor herein by deed of J.A. Burnett, dated September 15, 1945, duly recorded in Deed Vol. 180 at page 211, R.M.C. Office for said County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Sixty.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter } *M.M. Bryant* (Seal)
Chas. W. Ellis } (Seal)
_____ } (Seal)
_____ } (Seal)

State of South Carolina }
GREENVILLE COUNTY

Personally appeared before me, Doris Carpenter
and made oath that s he saw the within named grantor(s) M.M. Bryant

sign, seal and as his act and deed
deliver the within written deed, and that s he, with Chas. W. Ellis witnessed the execution thereof.

Sworn to before me this 16th
day of September, A. D., 195-60

Chas. W. Ellis (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Chas. W. Ellis, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie Lou Bryant
wife of the within named M.M. Bryant
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
James M. Bryant, his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th
day of September, A. D., 195-60

Chas. W. Ellis (Seal)
Notary Public for South Carolina

Mattie Lou Bryant

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)
Recorded this _____ day of _____, 195____ at _____ M., No. _____

5361-1-73.1
OUT OF 5361-1-73