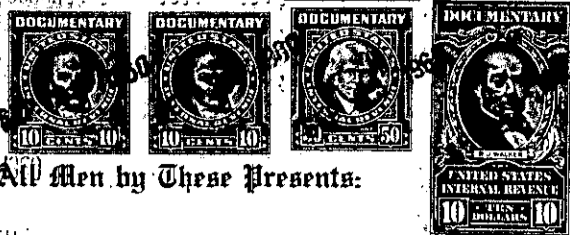


GREENVILLE COUNTY

SEP 23 10:44 AM
Know All Men by These Presents:



That I, Joe O. Charping

OLLIE W. WILKINS

in consideration of the sum of Thirteen Thousand Two Hundred Fifty (\$13,250.00) in the State aforesaid, DOLLARS,

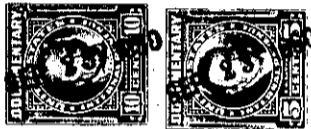
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HARRY J. MICHAUD,

All that lot of land in the county of Greenville, state of South Carolina, being all of Lot No. 65, and a northern portion of Lot No. 64 of GLENDALE HEIGHTS subdivision recorded in plat book KK page 143 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made by C. C. Jones, Engineer, August 8, 1960 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Knox Street, the front joint corner of Lots 65 and 66; thence with the joint line of said lots N. 83-15 E. 130 feet to an iron pin corner of Lot No. 31; thence with the rear line of lots 31 & 32, S. 6-45 E. 87.5 feet to an iron pin; thence with a new line through Lot No. 64, S. 83-15 W. 130 feet to an iron pin on the east side of Knox Street; thence with the east side of said street N. 6-45 W. 87.5 feet to the beginning corner.

Lot No. 65 was conveyed to grantor by Citizens Lumber Company by deed recorded in book 653 page 297, and this is a portion of lot No. 64, conveyed to grantor by Citizens Lumber Company by deed recorded in book 648 page 245, of the RMC Office for Greenville County.

This conveyance is made subject to restrictions applicable to this subdivision recorded in deed book 594 page 63.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

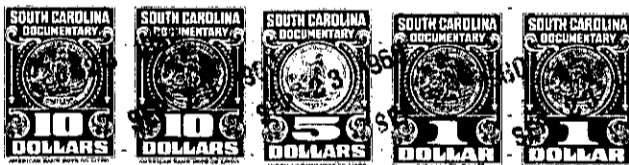
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21 day of September in the year of our Lord One Thousand Nine Hundred and sixty.

Joe O. Charping (Seal)

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Genobia Cox



State of South Carolina, }
Greenville County }

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Joe O. Charping sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 21 day of September, A. D. 19 60

W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, Genobia Cox Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elsie Mae B. Charping wife of the within named Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harry J. Michaud, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of September, A. D. 19 60

Genobia Cox (Seal)
Notary Public for South Carolina

Elsie Mae B. Charping

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 23rd day of September 19 60, at 10:44 A. M., No. #8200

WG14-1-77 x PT: 05 WG14-1-77
OUT OF WG14-1-76