TÎTLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINAGHEENVILLE GO. S. C.

COUNTY OF Greenville

Know All Men by Chese Presents:

That W. E. Shaw K. M.O. in consideration of the sum of Eight Hundred and no/100----

in the State aforesaid, ---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James R. Hall, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #5, of a subdivision known as Sharon Park, according to plat prepared by C. C. Jones and Associates, Engineers, dated April 1955, and a revised plat dated May 15, 1956, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book EE, at Page 130, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Watkins Road, the joint front corner of lots #5 and #6, and running thence the line of lot #6, N. 60-29 E. 175 feet to an iron pin at the joint rear corner of lots #5 and #6; running thence S. 29-31 E. 85 feet to an iron pin the joint rear corner of lots #5 and #4; running thence along the line of lot #4, S. 60-29 E. 175 feet to an iron pin on the eastern edge of Watkins Road; running thence along the eastern side of Watkins Road N. 29-31 W. 85 feet to an iron pin, point of beginning.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TOGETHER with all and Singular the Rights, Members, Mereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and 23rd day of September

| Signed | Sealed | and | Delivered | Ale Toronto |
|--------|--------|-----|-----------|-----------------|

State of South Carolina

Personally appeared before me History

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) W. E. Shaw

Nancy Craig

written deed, and that he, with

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23rd September A. D., 1960 Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Nancy Craig,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mittie L. Shaw wife of the within named W. E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Hall, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 23rd | ì |
|--|---|
| day of September , A. D., 1960 | l |
| day of September , A. D., 1960 (Seal) Notary Public for South Carolina | ſ |

| Cancelled | documentary stamps attached; | S. | C. \$; U. S. \$ | Α | |
|-----------|------------------------------|----|-----------------|---------|-----------|
| | 20th | | Contonham | M., | No. #8540 |