County of GREENVILLE







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KNOW ALL MEN BY THESE PRESENTS That we, L. HUGH MERCK and DORISIG. MERCK

in the State aforesaid,

in consideration of the sum of Four Thousand and No/100 -----

and assumption of mortgage indebtedness, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto KATHERINE F. FANN

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, being known and designated as Lot Number Twelve (12) according to a map or plat of Oakland Terrace as made by C. C. Jones and Associates, Engineers, in June 1957, which plat is of record in the R. M. C. Office in Plat Book "BB" at page 196, said lot of land being described by metes and bounds according to said plat as follows, to wit:

BEGINNING at an iron pin on the Southeastern side of Zelma Drive at the corner common to Lots No. 11 and No. 12 and running thence along the dividing line between said Lots No. 11 and No. 12 South 48-35 East 174.4 feet to an iron pin; thence South 41-55 West 100 feet to an iron pin at the corner of Lot No. 13; thence along the dividing line between Lots No. 12 and No. 13 North 48-35 West 174 feet to an iron pin on the Southeastern side of Zelma Drive; thence along said Southeastern side of Zelma Drive North 41-25 East 100 feet to the place of beginning.

This property is subject to the protective covenants set forth in an instrument recorded in the R. M. C. Office Deed Book 586 at page 165.

The foregoing is the same conveyed to L. Hugh Merck and Doris G. Merck by Deed of Zelma B. Quinn dated June 6, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 609 at Page 47.

As part of the consideration for this conveyance the Grantee herein assumes Mortgage of L. Hugh Merck et al to Security Life and Trust Co. dated November 5, 1958, recorded in the R. M. C. Office for Greenville County in Mortgage Book 764 at Page 509, upon which there is now a balance due of Fifteen Thousand Thirty-nine and 03/100 Dollars (\$15,039.03).

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

sixty

day of November in the year

Sealed and Delivered in the Presence of

of our Lord One Thousand Nine Hundred and



STATE OF SOUTH CAROLINA

JAMES H. WEST Personally appeared before me

County of GREENVILLE and made oath that he saw the within named grantor(s) sign, seal and as their

act and deed deliver the within written deed, and that he, with

ANDREW B. MARION

witnessed the execu-

Sworn to before me this___ day of November Notary Public for South Carolina

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of GREENVILLE

I, ANDREW B. MARION

do hereby certify unto all whom it may concern, that Mrs. Doris G. Merck

wife of the within named L. Hugh Merck did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Hears and Assigns, all her interest and estate, relinquish unto the grantee(跳, her and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of

Recorded November 16th, 1960 at 4:15 P.M. #13027