STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

100 21 11 39 NI 1950 Know All Men by These Presents:

I, Beulah Garrett, of Greenville County, Arent H Y. W. O.

in consideration of the sum of Five and No/100 - - - \div - - - - (\$ 5.00) and subject to mortgage set out below to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Kathleen Garrett, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, and being known and designated as a portion of Lot No. 304 of the property of Colonia Company, as shown on plat thereof made by Dalton & Neves in February, 1938 and recorded in the R. M. C. Office for Greenville County in Plat Book J, at Pages 190 and 191, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of North Franklin Road at the corner of Lot No. 303, and running thence along the line of that lot, N. 25-34 E. 185 feet to an iron pin; thence S.81-06 E. 104 feet, more or less, to an iron pin in the line of Lot No. 305; thence along the line of that lot, S. 25-34 W. 215 feet to an iron pin at the corner of said lot on North Franklin Road, thence along the line of said North Franklin Road, N. 64-26 W. 100 feet to the beginning corner; being the same conveyed to me by Kathleen Garrett Marshall, formerly Kathleen Garrett, by deed dated July 7, 1952 and recorded in the R. M. C. Office for Greenville County in Vol. 458, at page 499.

This conveyance is subject to that certain mortgage executed on January 22, 1958 in the original sum of \$ 3600,00 by the grantor in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 736, at page 138.

TOGETHER with all and Singular the Rights,	Members,	${\bf Here ditaments}$	and	Appurtenance	s to	the	said	premises	; be
longing, or in anywise incident or appertaining.	. 1.1 D					/a\	omoin	obouo no	mad

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor s(s) hand and sear dis	2150	day of	11. 11.0) 41.
our Lord One Thousand Nine Hundred and Sixty.			
gned, Sealed and Delivered in the Presence of	\	Beulah Garrett	(Seal
Mrs. D. Martin)	Beulan Garrett	(Seal
Loye A. Early f.	1		(Seal
X Type Company of the	> .		(Seal
			(Seal
)		(Seal

State	of	South	Carolina,
(Gree	nville C	ounty `

PROBATE

Personally appeared before me

Mary S. Martin

November

in the year

Beulah Garrett and made oath that S he saw the within named grantor(s) deliver the within written deed, and that She, with Joseph H. Earle, Jr. witnessed the witnessed the execution thereof.

Sworn to before me this21st	more A. Martin
otary Public for South Carolina (Seal)	}
otary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
. (Seal)	
Notary Public for South Carolina	
Recorded this 21 st day of November	19.60 , at 11:39 A. M., No. #13834