GREENVILLE COUNTY

📆 u.o: Know All Men by These Presents:

That We, Herbert E. Rudd and Jack E. Shaw in consideration of the sum of Twenty-Five Hundred Fourty-Two and 55/100---(\$2,542.55)-and assumption of the Mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman C. Smook and Edna M. Smook their Heirs and Assigns forever.

ALL those pieces, parcels or lots of land situate, lying and being at the Southwestern intersection of Lee Road and Pinehurst Drive near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as a major portion of Lots Nos. 4 and 5, of a Subdivision known as Pinehurst, plat of which is recorded in the R. M. C. Office for Greenville Plat Book "S" at Page 77, and according to said plat has the following metes and bounds to-wit:

BEGINNING at an iron pin at the corner of Lee Road and Pinehurst and running thence with Pinehurst Drive S 26-48 E 171.8 feet to an iron pin; running thence along a new line through Lots 4 and 5 S 62-23 W 120 feet to an iron pin in the line of Lot No. 4; running thence N 26-48 W 195 feet to an iron pin on the Southern side of Lee Road; running thence with the Southern Side of Lee Road N 73-03 E 122 feet to an iron pin, point of beginning.

THE Grantees herein assume and agree to pay that certain Note and Mortgage heretofore executed unto Carolina Federal Savings and Loan , which Mortgage has a present balance









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

November

day of

in the year

Signed, Sealed and Delivered in the Presence of	\	Н
Linde Ray)	
Linda Kay		
William B. James)	

and seal

Terbert E. Rudd	(Seal)
Les C. June	(Seal)
	(Seal)
	(Seal)

State of South Carolina,)

Personally appeared before me, Linda Ray,

Greenville County

and made oath that s he saw the within named grantor(s) Herbert E. Rudd and Jack E. Show sign, seal and as their act and deed sign, seal and as deliver the within written deed, and that she, with William B. witnessed the execution thereof.

Sworn to before me th	is15th
day of November	, A. D. 19.60
The state of the s	, A. D. 19.60 (Seal)
William B. James	Dalle Can Caush Classifier

Linda Ray	X	-uen	
Linda Ray	7		

State of South Carolina.

RENUNCIATION OF DOWER

Greenville County

I, William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Esther T. Rudd and Jane L. Shaw wife of the within named Herbert E. Rudd and Jack E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Furman C. Smoak and Edna M. Smoak, their Heirs and Assigns, all her interest and estate, or to all and singular the premises within mentioned and released.

and also an her right and claim of Dower of	, in or to an and
GIVEN under my hand and seal this_	
day of November	A. D. 19 60
day of November William B. James Notary Public for S	(Seal)
William B. James Notary Public for S	South Carolina

Exchund a Cudd	
Jan L Slaw	

Cancelled documentar	y stamps	attached: S.	C.	\$;	U. S.	\$

19 60 , at 11:10 A.M. M., No. #13337