STATE OF SOUTH CAROLINA,

MON 53 10 30 MM 1360

GREENVILLE COUNTY OLLE Know All Men by These Presents: I, Henry Larkin Bell, in the State aforesaid, ---- DOLLARS, in consideration of the sum of Five (\$5.00) ----and love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis Pike, Carolyn P. Cox and Bruce Pike, share and share alike, all my right, title and interest, the same being a life estate, in and to the following property: ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the north and south side of S. C. Highway No. 146, containing 10.00 acres, more or less, being known and designated as Lot No. 1 on plat of property of Hattie Bell Estate dated November, 1960, prepared by C. O. Riddle, Reg. L.S., recorded in the office of the R.M.C. for Greenville County in Plat Book UU, Page 114, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin in the center of a county road, at corner of property now or formerly of T. R. Bellotte, and running thence along the line of said Bellotte property, crossing S. C. Highway No. 146, S. 44-10 W. 1202.9 feet to an iron pin; thence turning and running S. 35-31 E. 552.7 feet to an iron pin, joint rear corner of Lots 1 and 2; thence along the joint line of Lots 1 and 2, N. 27-36 E. 1451.2 feet, crossing S. C. Highway 146, to an iron pin in the center of said county road; thence along the center of said county road, N. 80-00 W. 156.6 feet to the point of beginning. Subject to rights of way for roads shown on said plat. By accepting this deed, grantees agree that said tract constitutes Lot 1 referred in the Will of Hattie Bell, deceased, on file in Apartment 737, File 6, office of the Probate Court for Greenville County, S. C. The above-described property is a portion of that willed to me by my wife, Hattie Bell, for and during the term of my natural life, with remainder to my daughter, Hattie Lee Pike . The said Hattie Lee Pike predeceased said Hattie Bell, leaving the above named children surviving her. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 23rd Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty. Signed, Sealed and Delivered in the Presence of State of South Carolina;) Personally appeared before me C. G. Wyche Greenville County Henry Larkin Bell and made oath that he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that he, with Dorothy S. Wilson witnessed the execution thereof. orn to before me this__ November Notary Public for South Carolina RENUNCIATION OF DOWER GRANTOR WIDOWER State of South Carolina. Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	i .	
lay of, A. D. 19		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U.	S. \$	