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## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

Know All Men by These Presents:

I, Harriett B. Leslie, in the State aforesaid, in consideration of the sum of Six Thousand Six Hundred and no/100 (\$6,600.00) DOLLARS,

to the granter(x) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hayne P. Glover, Jr.

All that piece, parcel or lot of land, situate, lying and being, in Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, being known and designated as a portion of Lots 4 and 5, Block G, on plat of property of Chapin Springs Land Co. prepared by R. E. Dalton, C. E., May, 1917, and recorded in the R.M.C. office in Plat Book E, Page 41, and being more fully described by plat of property of Harriett B. Leslie prepared by C. O. Riddle, R.E., January 18, 1960, recorded in the R.M.C. Office for Greenville County in Plat Book TT, Page 163, and having according to the lastmentioned plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the northern side of Watts Avenue (formerly known as Eucille Avenue), which iron pin is back .6 from said avenue, adjacent to the sidewalk and running thence along the northern side of said avenue, S. 88-00 W. 59 feet to an iron pin on the intersection of said Watts Avenue and Chapin Street, thence N. 14-00 W. 80 feet to an iron pin on the southeastern side of Church Street, which iron pin is back from the street by the sidewalk; thence along the southeastern edge of the sidewalk along Church Street, N. 25-21 E. 37.9 feet to an iron pin at the joint corner of Lots 1 and 5; thence along the joint line of Lots 1, 2 and 5, N. 88-00 E. 58.3 feet to an iron pin in the rear line of Lot 2; thence in a line through Lots 5 and 4, S. 2-00 E. 111.9 feet to the point of beginning, being the property conveyed to the grantor by deed of Jesse Walker Jackson, et al by deed dated March 17, 1960, recorded in the office of the R.M.C. for Greenville County in Deed Book 646, Page 311.
ALSO, a ten-foot strip running along and adjacent to the entire eastern boundary

of the above-described property 111.9 feet, and being the same property conveyed to the grantor by deed of Jesse Walker Jackson, et al by deed recorder with all and Singular the Rights, Members, Herethaments and Apparenance

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x') Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (st) hand and seal	this	25th	day of	November	in the year
of our Lord One Thousand Nine Hundred and	sixty.		. /	. 40 .	.a. *
Signed, Sealed and Delivered in the Presence of	· \	,Ž	Sarriett	2 B Lese	رعے <u> </u> (Seal)
	Harriett B. Lesli			lie (Seal)	
Clame - Caram (1)				(Seal)	
Carolin Santt					(Seal)
	/				(Seal)
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State of South Carolina, **Greenville County** 

Personally appeared before me James C. Parkom, Jr.

and made oath that he saw the within named grantor(s) Harriett B. Leslie written deed, and that he, with CAroly N DANTT sign, seal and as act and deed deliver the within witnessed-the execution thereof. Sworn to before me this\_

Notary Public for South Carolina

Stat	to of	Sauth	Caro	lina.	
ANLIGRAS NTUO	SOUTH CO	10 H/A S00 67	CAROLINA	· · · · · · · · · · · · · · · · · · ·	
DOCUMENTARY					

RENUNCIATION OF DOWER

WOMAN GRANTOR

Notary Public, do hereby certify that she does freely, (d) cirrs 50; r interest and estate eleased.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_ Recorded this 25th day of November 4:05 P.M., No.\_\_ 19 60 , at ...