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## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY...

OLLHE FAMILY RORTH 'ሲ ፋሪን

Know All Men by These Presents: in the State aforesaid, We, Julius F. Wood and Beverly F. Wood in consideration of the sum of Five Hundred Twenty Five and no/100 (\$525.00) - - and assumption of mortgage as set out below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James G. Hawkins, JAND Mattle Ola G. 3 Hawkins, Their Heirs and Assigns:

All that piece, parcel or lot of land with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 283, Section 2 as shown on plat entitled "Subdivision for Abney Mills, Brandon plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S. C. February, 1959 and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 18 Saco Street and fronts thereon 68 feet.

This property is conveyed subject to said restrictions in the deed from Abney Mills to the Grantors recorded in Deed Book 624, page 417.

The Grantee hereby agrees to assume and pay the balance due and owing upon a mortgage given by the Grantors to First Federal Savings and Loan Association recorded in Book of Mortgages Vol. 790, page 85 in the original amount of \$3800.00 upon which there is a balance due and owing of \$3400.91.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of November

	25th. day of November is	n the year
of our Lord One Thousand Nine Hundred and Sixty.		
· ·	Julius & Wood	(Seal)
Signed, Sealed and Delivered in the Presence of	Julius F. Wood Beverly F. Wood	(Seal)
Les H. Nill	Beverly F. Wood	(Seal)
	<b>\</b>	(Seal)
Ama D. Harris		(Seal)
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State	of	South	Carolina,	

Personally appeared before me

Anna H. Harris,

Greenville County ) and made oath that S he saw the within named grantor(s)	Julius F. Wood sign, seal and as their act and deed
	Leo H. Hill witnessed the execution thereof.

State	of	South	Caro	lina,
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RENUNCIATION OF DOWER

Leo Howard Hill

Notary Public, do hereby certify

Greenville County . Beverly F. Wood unto all whom it may concern, that Mrs. Bever

Bever

Julius F. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, any person or persons whomsoever, renounce, release, and forever relinquish unto James G. Hawkins and Mattie Ola G. Hawkins, A Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  November  A. D. 19  Geal)  Notary Public for South Carolina	}	Beverly F. Wood	7. Wood

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_ 1960 , at 10:53 A. M., No. Recorded this \_\_\_\_\_day of \_\_\_\_November

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