2-1810 BOOK 663 PAGE 439 Form No. 182-S.C. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That C. L. HAWKINS of said County and State, in consideration of the sum of \$_____, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go W in and upon that certain tract or lot of land situated in said County and State, bounded by lands of ON THE NORTH BY- CIRCLE ROAD 11 11 SOUTH BY - WHITMIRE PROPERTY 11 " EAST BY- BATES PROPERTY and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor (s) do sis hereunto set his hand (s) and seal (s) this 4 day of Nov 1960. Signed, sealed and delivered in the presence of: (SEAL)

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٠,	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss.
and made	
sign,	i i
hat 17.5	seal, and as <u>His</u> act and deed deliver the within written instrument, and that with DAVID L. SLICE witnessed the execution thereof.
Hilt (SEAL)	Sworn to before me this 22 md day of dequared W. M.
<u>.</u>	Notary Public. Recorded November 28th, 1960 at 1:12 P.M. #13840