GREENVILLE COUNTY

Know All Men by These Presents:

I, Norman A. Waldrop, Jr. That

in the State aforesaid, in consideration of the sum of One Thousand Nine Hundred Sixty-One & 76/100 DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantee), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said and assumption of mortgage

Quality Homes Inc. All that lot of land in Paris Mountain Township, Greenville County, state of South Carolina, near the city of Greenville, being known and designated as Lot No. 26 on plat of New Furman Heights recorded in plat book EE page 75 of the RMC Office for Greenville County, and having according to a recent survey made December 1955 by R. W. Dalton, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Ruby Drive, the front joint corner of Lots 25 and 26; thence with the joint line of said lots S. 7-23 W. 150 feet to an iron pin; thence N. 82-37 W. 90 feet to an iron pin; thence N. 7-23 E. 150 feet to an iron pin on the south side of Ruby Drive; thence with the south side of said Street S. 82-37 E. 90 feet to the beginning corner.

This is the same lot conveyed to grantor by Alline O. Cannon by deed recorded December 12, 1955 in deed volume 540 page 474 of the RMC Office for Greenville County, S. C.

The grantee herein assumes and agrees to pay that certain mortgage given by grantor to C. Douglas Wilson & Co. in the original amount of \$8,900.00 recorded December 12, 1955 in volume 661 page 313, on which there is a balance due of \$ 7,738.24.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its suc-censor and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant or successions and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Reits and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15 day of May	in the year
of our Lord One Thousand Nine Hundred and sixty-one. Thousand a Mahanage De	(Seal)
· ·	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
O A BARRA	(Seal)
Judy Brack Sexalia lox	(Seal)
Lexibea los	(Seal)

State of South Carolina, Personally appeared before me Greenville County and made oath that she saw the within named grantor(s) Norman A. Waldrop, Jr.

act and deed sign, seal and as his witnessed the execution thereof. deliver the within written deed, and that s he, with Genobia Cox Sworn to before me this_____

(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify I, Genobia Cox

Greenville County Patsy W. Waldrop unto all whom it may concern, that Mrs. wife of the within named Norman A. Waldrop, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or relinquish unto Quality Homes Inc., its successors

Here and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also also also be	
GIVEN under my hand and seal this 15	Latry W. Waldrago
day of	V
Cancelled documentary stamps attached: S. C. \$; U. S. \$. Recorded thisday of	19 61 , at 8:22 A. M., No. 28202.