TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, MY 25 10 49 AV 1931 GREENVILLE COUNTY

Minow All Men by these Presents:

in the State aforesaid, BOTANY WOODS BUILDING & SALES CO., INC. in consideration of the sum of Four Thousand Forty-one and 43/100 (\$4041.43) DOLLARS, and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereto the grantor(s) in nand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said VERNON H. BREAZEALE AND MARTHA D. BREAZEALE; their heirs and

All those lots of land lying on the northern side of Jervey Road, near the City of Greenville, County of Greenville, State of South Carolina, shown as Lots Nos. 1, 2 and the western 5 feet of Lot 3 on a plat of Hillandale Estate, recorded in Plat Book B at Page 144, and according to said plat being more

particularly described as follows: BEGINNING at an iron pin on the northeastern corner of Jervey Road with South Parker Road, and running thence with the eastern side of South Parker Road, N. 6-23 W. 148 feet to an iron pin; thence continuing with the northeastern side of said road N. 41-33 W. 162 feet to iron pin; thence N. 51-30 E. 297.8 feet to iron pin in the rear line of Lot 3; thence through said lot S. 38-30 E. 288.3 feet to iron pin on the northwestern side of Jervey Road; thence with the northwestern side of said road S. 54-28 W. 105.3 feet to iron pin; thence continuing with the northwestern side of said road S. 50-53 W. 268 feet to the

Being the same premises conveyed to the grantor by deed recorded in Deed Book

As a part of the consideration for this deed the grantees assume and agree to pay the balance of \$17,233.57 due on a mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 820, Page 597.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove belonging, or in anywise incident or appertaining

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to named, and their warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Мау

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty-one.

and Delivered in the Presence of

| BOTANY WOODS BUILDING & SALES | CO. (Seal) |
|-------------------------------|------------|
| INC. | (Seal) |
| By Wohn S Jufor P. | (Seal) |
| President | (Seal) |
| | (Seal) |
| | |

STATE OF SOUTH CAROLINA.

Mable. G. Lewis . : Personally appeared before me

and made oath that She saw the within named grantor(s) Botany Woods Building & Sales Co., Inc., by: John S. Taylor, Jr. President witnessed the execution thereof. and that She, with Robert F. Plaxco, Jr., written deed

19 t<u>h</u> Sworn to before me A. D., 19... Notary Public for South Carolina malle S. Lewis

| | RENUNCIATION O | F DOW |
|----------------|--------------------|-------|
| SOLTH CAROLINA | | N |

Notary Public, do hereby certify



did declare that she does rson or persons whomsoever, renounce, re-Heirs and Assigns, all

or to all and singular the premises within

| entior | TURNITURNS (6.52 THENT | | | |
|--|------------------------|--|--|--|
| GIV STATE OF THE S | seal this | | | |
| | , A. D., 19 | | | |
| y of DDL AR DULLAN | (Seal) | | | |
| Notary Public for South Carolina | | | | |
| | . 7 | | | |

| | Notary Public 101 | Dought Carrent, | |
|--------------|---------------------|---------------------------------------|------------------------|
| | 2.00 | · U. S. \$ | 10:49 A M., No. 29153 |
| | etamps attached: S | i, C. \$ | 10:49 A.M., No., 23100 |
| Cancelled of | ocumentary stamps - | May | |
| | . day of | · · · · · · · · · · · · · · · · · · · | |
| Recorded th | us, | i. C. \$; U. S. \$ May 1961, at | |