State of South Carolina Greenville

Know All Men by These Presents:

That We, Lawrence M. Dobson & Roy M. Dobson, Trustees of the in consideration of the sum of Eleven Hundred (\$1100.00) -- -- -- -in the State aforesaid, - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Dan W. Wilson and his heirs and assigns forever:

All that certain parcel or lot of land situated on the south side of Clark Avenue near Pleasant Grove Baptist Church, about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being designated as Lot No. 65 of BROOKHAVEN, property of Dobson Estates, according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, recorded in Plat Book MM, page 85, R.M.C. Office for Greenville County Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Clark Avenue, corner of Lots Nos. 64 and 65, and running thence along line of said lots, S. 11-02 W. 167 feet to an iron pin on a branch; thence down said branch as the line, S. 71-34 E. 100.8 feet to an iron pin, corner of Lot No. 66; thence along the line of Lot No. 66, N. 11-02 E. 180 feet to an iron pin on the south side of Clark Avenue; thence along said Avenue, N. 79-25 W. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, R.M.C. Office for Greenville County, and the property is subject to Restrictions as set forth in Deed Book 620, page 229, R.M.C. Office for said County.

| TOGETHER with all and Singular | the Rights, | , Members, Hereditaments and Appurtenances to the said premises belonging |
|--------------------------------|-------------|---|
| | | ske said Promises before mentioned unto the grantee(s) hereinabove named |

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

day of

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year March

Witness the grantor's(s') hand and seal this 8th of our Lord One Thousand Nine Hundred and MECK Sixty.

Signed, Scaled and Delivered in the Presence of

| Laurence M Dolor | |
|-------------------------------|----------|
| Trustees of R.A. & I.B. Dobso | n (Seal) |
| Estates. | (Seal) |
| | (Seal) |

| State | $\mathfrak{o}\mathfrak{f}$ | South | Carolina | |
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Personally appeared before me Doris Carpenter Greenville COUNTY and made oath that She saw the within named grantor(s) Lawrence M. Dobson & Roy M. Dobson, Trustees sign, seal and as their act and deed of the R.A. & I.B. Dobson Estates, of the R.A. & I.B. Dobson Estates,witnessed the execution thereof. deliver the within written deed, and that he, with ...

Sworn to before me this...... ., A. D., 19≸...60

Notary Public for South Carolina

Daris Carpenter

State of South Carolina

Notary Public, do hereby certify

thin mentioned and released.

vately and separately examined by me, did declare that she does freely, voluntarily, erson or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

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estate, and also all her right and cle states, in or to an and

GIVEN under my hand and seal this..... day of....., A. D., 195. Notary Public for South Carolina

| | | 0.0.6 | ; U. S. \$ August | | ,10:44 A.M. | #483 |
|----------------------|--------------------|----------|----------------------|-------------------|-------------|--------|
| Cancelled documentar | y stamps attached: | S. U. \$ | Angrist | 10 51 at . | / M., No | η ±00. |
| Desorded this | Taru | day of | | 199 42 | | |

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