

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That MARY A. COCHRAN in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) DOLLARS, and Love and Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARYANN C. ABBOTT, Her Heirs and Assigns forever:

All that certain piece, parcel or lot of land, situate on the Southern side of Lake Circle Road, in Paris Mountain Township, County of Greenville, State of South Carolina, and having according to the Plat of property of Mary A. Cochran, et al, made by Piedmont Engineering Service, August, 1961, recorded in Plat Book ZZ, Page 9, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southern side of Lake Circle Road, just East of the intersection of said Road; thence with Altamont Road and at the corner of the 4.45 acres heretofore conveyed to the Grantor by the Grantee, and running thence with line of 4.45 acre tract S. 25-18 W. 916.3 feet to an iron pin; thence N. 79 E. 513 feet to an iron pin on the Western side of Trowbridge Avenue; thence with the Western side of said Avenue, N. 17-12 E. 200 feet to a pin; thence crossing said Avenue N. 36-00 E. 100 feet to a pin; thence N. 13-02 E. 177.5 feet to pin at intersection of Trowbridge Avenue and Lake Circle Road; thence crossing Lake Circle Road N. 17-00 W. 110 feet to pin; thence again crossing Lake Circle Road, N. 50-18 W. 282 feet to the point of Beginning.

ALSO:

That triangle or strip of land fronting on Altamont Road and being adjacent to 4.45 acre tract heretofore conveyed to the Grantor by the Grantee and being described as follows:

BEGINNING at an iron pin at the Northwestern corner of 4.45 acre tract, and running thence, S. 20-59 W. 269.3 feet to iron pin; thence N. 18-52 E. 252.6 feet to pin on Altamont Road; thence with Southern side of said Road, N. 75-57 E. 20 feet to Beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of August in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Connie R. Linville

Mary A. Cochran (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Connie R. Linville

and made oath that she saw the within named grantor(s) Mary A. Cochran

written deed, and that she, with J. L. Love sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of August, A. D., 1961

Connie R. Linville

GRANTOR UNNECESSARY, RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 23rd day of August 1961 at 9:38 A.M. M., No. #5114

461-3-15 + PT. OF 461-3-14 CUT OF 461-3-13