State of South Carolina

Know All Men by These Presents:

That I, Frank Nix, Grantor, in consideration of the sum of Four Hundred and Fifty (\$450.00)----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Righard D.Redman, Grantee, and his heirs and assigns forever, All of that certain lot of land situate, lying and being in said State and County, O'Neal Township, about four miles maximal northwest of the City of Greerlying on the south side of memorial Dive Estension (formerly known as the Greer-O'Neal Road) and being the eastern portion of the same lot of land conveyed to me by Lee Mnitesides by deed dated the 23rd., day of February 1959, and having the following metes and bounds:-

Extension, joint front corner Cora Smith Perry land and this land and runs thence with the Berry line S.11.00 W.211.5 feet to to iron pin; thence another line with the Berry line N.80-57 W.106 feet to wooden pin; thence a new line S.11.00 E. 211.50 feet to iron pin on the south bank of said road; thence with said road S.80-15 E.106 feet to the point of beginning corner, containing one-half acr e, more or less,



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) against the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s).	bereinahove named and the country's (a') II-' 1 4 '
Witness the grantor's(s') hand and seal this 2nd., of our Lord One Thousand Nine Hundred and Fifty -nine	day of October in the year
Signed, Scaled and Delivered in the Presence of	/ Rossi (Seal)
Ledge an Ochional	(Seal)
Lindrey Cherry	(Seal)
	(Seal)
	(Seal)
Greenville COUNTY Personally appeared made oath that he saw the within named grantor(s) Frank deliver the within written deed, and that he, with Marvin R. Sworn to before me this 2nd A.D., 195. 9 Hay of Uctober (Seal) Notary Public for South Carolina	sign spolland on high will be
State of South Carolina	RENUNCIATION OF DOWER
	Notary Public, do hereby certify
wife of the within named lid this day appear before me, and upon being privately and separately and without any compulsion, dread or fear of any person or persons who state, and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and single privately and also all her right and claim of Dower of, in or to all and also all her right and also all her right and claim of Dower of, in or to all and also all her right and also a	v examined by me, did declare that she does freely, voluntarily, opmsoever, renounce, release, and forever relinquish unto
GIVEN under my hand and seal this	d'a
ay of, A. D., 195	1

GIVEN under my hand and seal this)
day of, A. D., 195	Į
(Seal)	·······
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$	

4:39 P.M. day of August 1961₂₃ , at #5369

537.6 537.