The State of South Carolina ⎰

COUNTY OF <u>GREENVILLE</u> ⎱

KNOW ALL MEN BY THESE PRESENTS THAT
E. N. Davidson, he

in the State aforesaid, for and in consideration of the sum of <u>Five ($5.00) love and</u>

<u>affection</u>   DOLLARS

to <u>me</u> in hand paid at and before the sealing of these presents by <u>Earl T. Hammett and</u>
<u>Bobbie D. Hammett</u>

in the State aforesaid the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-

leased, and by these Presents do grant, bargain, sell and release unto the said Earl T. Hammett
and Bobbie D. Hammett

All that certain piece, parcel or lot of land containing approximately
1/7 of an acre. Said tract being a part of a Lot designated as Lot
9, deeded to E. N. Davidson and W. H. Spake by George H. Davidson
in Deed dated May 16, 1947 and recorded in office of Clerk of Court
for Greenville County, State of S. C. May 19, 1947 in Book 312, page
175. Also refer to a Will from William H. Spake to Geneva Spake
dated Jan. 3, 1958 and recorded in Office of Clerk of Court for
Greenville County State of S. C. Oct. 26, 1960, Book B, Page 421.

BOUNDED as follows: On the north by E. N. Davidson & (Geneva Spake
Davidson,) on the West by E. H. Davidson, on the South by unnamed
street, on the East by Avery McCall.

With the following measurements: BEGINNING 91 ft. South from a
point on the Northwest corner where property of E. N. Davidson and
Geneva Spake Davidson joins that of E. H. Davidson on Gilreath, and
running along said property line in a Southerly direction for a distance
of 91 ft. 6" to unnamed street, thence along said street for a distance
of 66 ft. in an Easterly direction, thence along the property line
of Avery McCall in a Northerly direction for a distance of 91 ft. 6",
thence in a Westerly direction for a distance of 66 ft. to point of
beginning.

Grantor does hereby expressly grant to Grantee, the right of ingress
and egress across other properties belonging to said grantor, which
would allow unhibited free access to the above described land.

152-15-2.1 152-15-2

152-15-2.1 OUT OF 152-15-2