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TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. 量らり STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I, Fred Cleon Flournoy, One and No/100 (\$1.00)----in consideration of love and affection the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Homer B. Hobbs, his Heirs and Assigns forever: All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, containing 100 acres, more or less, adjoining lands of D. W. Pitman, Trammell, C. A. Fowler (formerly) and others, and being the same tract of land conveyed to Lewis N. Scoggins by C. T. Kendricks by deed recorded in Vol. 87, at Page 138, and fully described in other instruments therein mentioned, reference to the same is hereby made for a better and complete description with the plat prepared by S. M. Martin, Surveyor, 1920. ALSO: All that tract of land in Saluda Township, Greenville County, State of South Carolina, being known and designated as Tract No. 2 of the Milton Trammell property as shown on a survey and plat of same made by W. A. Hester, July 31, 1923, and having the following metes and bounds, courses and distances as shown by said plat, to-wit: BEGINNING at a maple xom on a branch and in lien of land of C. A. Fowler, and running thence along the meanders of said branch as the line in an easterly direction 19.55 chains to a poplar xom; thence N. 7 W. 4.37 chinsto stake in old road; thence N. 56 1/2 W. 5.92 chains to a stake; thence N. 36 1/2 W. 3.50 chains 3.50 chains to stone om; thence N. 12-0 E. 16.40 chains to stone; thence N. 11 E. 10.20 chains to stone; thence S. 74 1/2 W. 5.40 chains to a chestnut stump; thence N. 54 W. 12.00 chains to a chestnut stump; thence S. 86 W. 17.90 chains to a chestnut oak xom; thence S. 17 E. 1. 75 chains to stone; thence S. 23 1/4 E. 24.50 chains to B. Gum xom; thence S. 26 E. 15.00 chains to the beginning, containing 84 1/2 acres, more or less, and bounded by lands of M. P. Trammell, Henry Pitman, Mr. Scoggins and C. A. Fowler. The above is the same property conveyed to me by deed recorded in Deed Book 673, at Page 226. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 2nd day of October WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: · Challet malle udith of Deissler Notary Public, Clarke County, Georgia (SEAL) My Commission Expires June 17, 1964 GEORGIA STATE OF SOUTH MARKETING PROBATE COUNTY OF sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 61 SWORN to before me this 2nd day of October 1 Chapfell Bettlem STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER (Grantor is Widower)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this $^{\gamma}$ day of 19 0 Notary Public for South Carolina. ₁₉61 10:33 A. RECORDED this 3rd. day of October #8600

COUNTY OF