TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA COT 3 3 4 Fil 103

COUNTY OF GREENVILLE

Muntu All Men by Chese Presents:

I, Delmar L. Dawson That Six Hundred (\$600.00) in consideration of the sum of

DOLLARS,

and assumption of mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

David Brown, his heirs and assigns, the following described property:

All that piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina, at Simpsonville, and being known and designated as Lot No. 5 of Hunters Acres as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 51 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of Maple Street Extension and Florence Drive and running thence along Florence Drive S. 58-41 W. 200 feet to an iron pin; thence N. 28-40 W. 84.9 feet to an iron pin; thence along the joint line of Lots Nos. 4 and 5 N. 60-08 E. 201.8 feet to an iron pin; thence along the western side of Maple Street Extension S. 27-12 E. 80 feet to the point of beginning.

This being the same property conveyed to the grantor by Joseph L. Freeman by deed dated August 18, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Book 632, Page 173





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty One. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina Personally appeared before me Helen W. Carter COUNTY OF GREENVILLE and made oath that s he saw the within named grantor(s) Delmar L. Dawson his act and deed deliver the within sign, seal and as witnessed the execution thereof. written deed, and that she, with Richard J. Foster Sworn to before me this 30th day of September taster (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER I, Richard J. Foster

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Ella Ruth Barbrey Dawson

unto all whom it may concern, that Mrs. Delmar L. Dawson wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

David Brown, his

Heirs and Assigns, all her interest and forever relinquish unto wife of the within named forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th ay of September, A. D., 19.61. Ruhard J. Marter (Seal) Notary Public for South Carolina	V Ella Ruth Barbey Dawson
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Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ Recorded this 3rd. day of October 19 61, at 3:47 M, No. 8657 M 4 0 M)