STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

. KNOW ALL MEN BY THESE PRESENTS, that We, Irene P. Murphree and B.D. Murphree

All that piece, parcel or lot of land, situate, lying and being on the southern side of Nottingham Road in the County of Greenville, State of South Carolina and known and designated as Lot No. 203 on plat of Sherwood Forest, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", page 2, said lot having a frontage along the southern side of Nottingham Road of 75 feet, a depth on its eastern boundary of 160 feet, a width across its rear line of 75 feet, a depth along its western boundary of 160 feet.

The Grantee agrees to assume that certain mortgage given by grantor to General Mortgage Company in the orginal amount of 11,500 and having a present balance of 9,500.00 recorded in R M C Office Page 119 in Book 611.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	1) mo. France (SEAL) (SEAL) (SEAL)
sign, scal and as the granter's(s') act and deed deliver the within written decention thereof y	with a second made each that (c) he saw the within named grantor(s)
STATE OF COUNTY CAROLINA COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did this day appene, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee s(s) heirs or successors and assi in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 5th day of October 1961. Notary Public for South Goolina. (SEAL)	blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by

A. M., No. 9151.

RECORDED this 9th day of October 1961, at 10:39

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