STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



. Know All Men by These Presents:

That Trustees of Simpsonville Methodist Church, Simpsonville, in the State aforesaid, in consideration of the sum of Six Thousand and no/100 (\$6,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EVELYN E. HAMILTON AND GERALD W. HAMILTON, THEIR HEIRS AND ASSIGNS:

All that certain piece, parcel or lot of land in the Town of Simpsonville, Greenville County, State of South Carolina, on the eastern side of South Main Street and having according to a plat by C. O. Riddle, dated October 24, 1961, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of South Main Street, which iron pin is located 61.5 feet south of the intersection of South Main Street at pin is located oi.) leet south of the intersection of South Main Street at Crisp Street and running thence with the line of other property of the grantor herein, N 86-17 E, 238.5 feet to an iron pin in line of property of B. W. Brooks; thence with line of property of Brooks, S 3-00 E, 49.4 feet to an iron pin; thence continuing with the line of property of B. W. Brooks, S 81-00 W, 239.6 feet to an iron pin on the eastern side of South Main Street; thence with the eastern side of South Main Street; N 3-00 W, 71.5 feet to an iron pin, the beginning corner.

This conveyance is made pursuant to a Resolution of the Quarterly Conference of the Simpsonville Methodist Church held on Wednesday, May 24, 1961, and with the a poroval of the sale having been given in writing by the Superintendent of the Greenville District of the Methodist Church under date of October 20, 1961.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hands and seals this / of our Lord One Thousand Nine Hundred and Sixty One

Signed, Sealed and Delivered in the Presence of

| Mexico . | Trustees of Simpsonville Methodisteal) Church, Simpsonville, S. C. (Seal) |
|--|--|
| State of South Carolina, Greenville County | appeared before me E. P. Riley, Jr. William P. Stewart, H. S. Mabry, and Gerald William P. Stewart, H. S. Mabr |
| day of Naymber , A. D. 196/ Notary Public for South Carolina | EPRley 7. |
| | / NOT MECECCADY |

State of South Carolina,

RENUNCIATION OF DOWER (NOT NECESSARY)

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any Heirs and Assigns, all her interest and estate, relinguish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | | | # Z | (6/15)/4 | SWOT | 00 |
|---|--------------------------|--|----------------|----------|-------|------------|
| day of, A. D. 19 | | ـبــــــــــــــــــــــــــــــــــــ | <u>\$</u> ⟨\$. | (0) | - E 3 | |
| (Seal) Notary Public for South Carolina | | | 2 | | eg 🕿 | 20 |
| Cancelled documentary stamps attached: S. C. \$; U. | S. \$ 19.61 at 9:30A | F. | NO. | #12116 | ₩. | 0 |
| Recorded this 10th day of November | 19.51, at9.50 <u>a</u> . | • | M., NO | # TETTO | | . <u> </u> |
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