7

5 S

R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GREENVILLE CO. S. C. we, Annis Gordon Thompson and Edath KNOW ALL MEN BY THESE PRESENTS, that

Emory W. Green, his heirs and assigns forever:

in consideration of (\$5350 14) fifty-three hundred and fifty dollars and fourteen oents and the assumption of the below described mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

All that certain lot of land with the buildings and improvements thereon in the County of Greenville, State of South Carolina, and on the South side of Valley View Lane near the City of Greenville, and being known and designated as Lot No. 43 on plat of Sylvan Hills prepared by Pledmont Engineering Service on June 1, 1948, which plat is recorded in the R. M. C. Offoce for Greenville County in Plat Book S at page 103, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the South side of Valley View Lane at joint front corner of Lots Nos. 42 and 43 and running thence along line of Lot No. 42, S. 17-01 E. 124.4 feet to an iron pin; thence S. 44-25 E. 89.4 feet to an iron pin; thence along line of Lot No. 44, N. 5-26 W. 192.8 feet to an iron pin on the South side of Valley View Lane; thence along the South side of Valley View Lane, S. 84-24 W. 80 feet to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 536, at page 206.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by Felicia J. Rhodes to Fidelity Federal Savings and Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County in Volume 538 at page 429, with balance due in amount of \$5,149.86.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of November SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) PROBATE

COUNTY OF ARLINGTON

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November ور المراجعة Notary Public for Add XO A NAXX VIRGINIA 14 14 My commission expires October

STATE OF SOUTHWARDXINAX VIRGINIA

RENUNCIATION OF DOWER

COUNTY OF ARLINGTON

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that specidoss freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, COUNTY OF ARLINGTON , in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th	Exit & Hompson
day of November 19 61.	,
Notary Public for Know County VIRGINIA My CO	mmission expires October 17, 1964
RECORDED this clash day of November	1961 at 11:25 A.M. M., No. #12228