

NOV 16 11 19 AM 1961

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S. C.

OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, William T. Martin,

in consideration of One and No/100 (\$1.00)----- Dollars,  
and assumption of mortgage hereinbelow referred to  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Sybil C. Martin, her Heirs and Assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon,  
lying and being on northeasterly side of Meyers Drive, in the City of Greenville, S. C., and  
being designated as Lot No. 26 on the Plat of Sunset Hills No. 2, as recorded in the R. M. C.  
Office for Greenville County, S. C., in Plat Book "P", Page 18, and having according to  
said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Meyers Drive, joint front  
corner of Lots 25 and 26, and running thence N. 48-50 E. 175.7 feet to an iron pin; thence  
S. 41-10 E. 70 feet to an iron pin, joint rear corner of Lots 26 and 27; thence along the  
common line of said Lots, S. 48-50 W. 175.7 feet to an iron pin on the northeasterly side of  
Meyers Drive; thence along said Drive, N. 41-10 W. 70 feet to an iron pin the point of  
beginning.

The above described property is the same conveyed to me by Gordon E. Williams by  
his deed dated February 6, 1961 and recorded in the R. M. C. Office for Greenville County  
in Deed Book 667, Page 506.

As a part of the consideration for the within conveyance the grantee assumes and agrees  
to pay the balance of approximately \$15,000.00 now due on that certain note and mortgage  
by the grantor herein to C. Douglas Wilson & Co. dated February 7, 1961 and recorded in the  
R. M. C. Office for Greenville County in Mortgage Book 849, Page 133.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of November 19 61 .

SIGNED, sealed and delivered in the presence of:

*William T. Martin* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 15th day of November 19 61 .

*W. H. Alford* (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (Grantee wife of Grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 .

\_\_\_\_\_  
Notary Public for South Carolina.

RECORDED this 16th day of November 19 61, at 11:19 A.M. M., No. #12631

221-1-72  
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