STATE OF SOUTH CAROLIN 17 4 51 PM 1961

GREENVILLE COUNTY

OLLIE FARNSWORKHOW All Men by These Presents:

That Hallie P. Brown

in the State aforesaid, DOLLARS,

in consideration of the sum of Six Hundred Forty and no/100 (\$640.00)

and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

. R. M.C.

Thea W. Lunsford, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of High Hill Street, in the City of Greenville, S. C., and being shown as Lot No. 66 on the plat of Augusta Road Hills as recorded in the RMC Office for Greenville County, S. C. in Plat Book L, pages 56 and 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of High Hill Street, joint corner of Lots Nos. 65 and 66, and running thence along the line of Lot No. 65, S 47-50 E 165 feet to am iron pin; thence along the rear line of Lot No. 67, N 42-10 E 87.5 feet to an iron pin on the southwesterly side of Low Hill Street; thence along the southwesterly side of Low Hill Street, N 41-55 W 140.9 feet to an iron pin; thence continuing with the curve of Low Hill Street (the chord being N 89-53 W 33.6 feet) to an iron pin on the southeasterly side of High Hill Street; thence along the southeasterly side of High Hill Street S 42-10 W 79.7 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$8,762.04 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co. in the face amount of \$9,450.00, said mortgage dated May 6, 1958 and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 746, page 41.

This is the same property conveyed to the grantor herein by L. T. Davidson as will appear in the records for the RMC Office for Greenville County, S. C.

For restrictions applicable to this subdivision see Deed Book 231, page 297.

GRANTEE TO PAY 1961 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

ame or any part thereof. Witness the grantor's(s') hand and seal this 16 of our Lord One Thousand Nine Hundred and Sixty-One.	5≞ day of N ovem ber	in the year
Signed, Sealed and Delivered in the Presence of	Wallie P. Brown	(Seal
Jean D. Watson		(Seal
		(Seal
		(Seal
NORTH CAROLINA		

)(Seal
WAKE Gragmyttiex County	ally appeared before me Connie L. Griffin
and made outh that s he saw the within named grantor(s deliver the within written deed, and that she, with	316.1, John and 12
deliver the within written deed, and that 3he, with 16th Sworn to before me this 16th A. D. 19 61	
Jean & Watson (Seal)	(

State of South Carolina,

RENUNCIATION OF DOWER

GRANTOR-WOMAN

Notary Public, do hereby certify

Mrs.

I,

upon being privately and separately examined by me, did declare that she does freely, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate. Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
y of, A. D. 19	} -
Notary Public for South Carolina	,

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Cancelled documentary stamps attached: S. C. \$; U. S	. \$	n #19930
ngth . November	10 61 at 4:51	P.M. M. No. #12000
Cancelled documentary stamps attached: 3. C	, &t, &t	

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