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FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA Greenville COUNTY OF

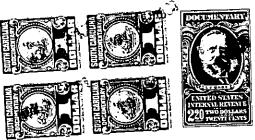
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A Carporation chartered units	RESENTS, that United er the laws of the State of ate of		Loan Association, d having a principal place Two Thousand	of business at
		, bargained, sold, and released, ar heirs and assigns f	id by these presents does grant, or ever:	

(Mrs. Ruth B. Lawrence) All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the north side of Piedmont Avenue, Extension in Piedmont Park, having the following courses and distances

to-wit: BEGINNING on the north side of Piedmont Avenue Extension, corner of Joins lot, and running thence along said Avenue, N. 82-31 E. 89.7 feet to an iron pin; thence N. 2-29 W. 110 feet to an iron pin, well on line; thence along the line of property belonging to Southern Worsted Corporation, S. 63-36 W. 105 feet to concrete monument, corner of Joins lot; thence along his line, S. 6-48 E. 77.2 feet to the beginning corner.

This is the same property conveyed to Greer Federal Savings and Loan Association by E. Inman, Master of Greenville County, by deed recorded in Deed Book 651, page 302, R.M.C. Office for Greenville County.



Notary Public for South Caroling

RECORDED this 18th day of November

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

claim the same or any part thereof.	Let be affixed hereto and these presents to be subscribed by its duly authorized
IN WITNESS whereof the grantor has caused its corporate officers, this 15th day of November SIGNED, sealed and delivered in the presence of:	seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 61. Association Greer Federal Savings and Loan// (SEAL) A Corporation By: President Secretary
poration, by its duly authorized officers, sign, seal and with the other witness subscribed above witnessed the exe SWORN to before mothis	

_19<u>61</u>, at__

10:20 A.M. M., No.

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