STATE OF SOUTH CAROLINA,

GREENVILLE CO. S. C.

GREENVILLE COUNTY

NOV 21 4 33 PM 1961

Know All Men by These Presents:

That Greenville County, by and through Ab Board or Commissioners R.M.C.

in consideration of the sum of One (\$1.00)-----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C.J. Bull; his heirs and assigns, forever:

All of the right, title and interest of Greenville County in and to: ALL that piece, parcel or strip of land situate, lying and being in Greenville County, South Carolina, and being shown as a portion of Club Circle on a plat of the property of Greenville Motor Boat Club, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page Ill, and having, according to a recent survey by J.C. Hill, dated September 30, 1961, recorded in Plat Book ZZ at Page 73, the following metes and bounds, to-wit:

	•		ı	
ti f. a c ti ti s	BEGINNING at an iron pin on the northwester of and 48 as shown on said survey, and running 1. 46-51 E. 50 feet to an iron pin; thence N. 10. 46 and 47; thence continuing with said Cin an iron pin; thence S. 18-39 W. 115.1 feet eet to a point in the line of property recently long the line of grantee's property, N. 18-30 ontinuing with the line of grantee's property nence continuing with grantee's line, S. 75-11 inuing with grantee's line, S. 46-51 W. 38 feet ide of Club Circle; thence crossing Club Circle, the point of beginning. WE CONSENT:	ng thence along s 75-11 E. 54.9 fe rele and the line of to an iron pin in conveyed to gran 9 E. 93 feet, mor N. 84-42 W. 83 1 W. 48 feet, more et, more or less	aid Grele and the linet to an iron pin at the Lot No. 46, S. 84. Club Circle; thence Notee by Carruthers and e or less, to an iron feet, more or less, re or less, to a point, to a point on the so	e of Lot No. 47, ne corner of Lot -42 E. 111.5 fee N. 73-42 W.20 and Ritz; thence pin; thence to a point; t; thence con- utheasterly
	John (tskinni)	<	O. / File	-
	ohn P. Ashmore, County Supervisor TOGETHER with all and Singular the Rights, Mer longing, or in anywise incident or appertaining.	nbers, Hereditaments a	·	aid premises be-
	TO HAVE AND TO HOLD all and singular the said	Premises before menti	oned unto the grantee(s) her	reinabove named,
	and his Heirs and Assigns forever.			
	And-the grantor(s) do(es) hereby bind the grantor(s) a ped-forever-dofend all and singular the said premises, unt	o the granter (s) horoing	rs,-uxocutors and the grant	FOTOUS 40 AVOITANT
-	Assigns against the grantor(s) and the grantor's(s')-Heire-and	-against every person u	rhomenever lewfully alaimin	erer to eleim the
	same or any part thereof.	against 6.027 person	TORROW WERE STREET	Sagram-Nawkh-Mid
•	Witness the grantor's(s') hand and seal this	10th day	of November	in the year
	of our Lord One Thousand Nine Hundred and sixty-one	-	~ ~	,
	·	CDEE	NULL E COUNTY	
		GREE	NVILLE COUNTY	(Seal)
;	Signed, Sealed and Delivered in the Presence of	By:	2 11 Stagoki	(Seal)
	A averi	Alas	1) / (4)	(Seal)
ζ.	Le Collegens	1/100	las & Vine	(Seal)
	5700661100			_ , ,
	= GERNOW	1		(Seal)
	net .	BOARD.	OF COMMISSIONER	(Seal)
7		DOARD	OF COMMISSIONER	3
	State of South Carolina, Personally appeared before me T.P.P. Carson Greenville County			
J	ohn N. Nance and E. Sherwood Guest, Board of deliver the within written deed, and that he, with H.	Sektor Rx O'Neall, of Commissionrer C. Williams	Walter H. Smith, Ans sign, seal and as the witnessed the e	el M. Hawkins, act and deed on execution thereof.
GI COM	Sworm to before me this) =		9-42
	day of //// , A. D. 196/	(- cane	h
	Hemilian (Seal)	(~
	Notary Public for South Carolina	,		,
=				
	State of South Carolina,) REN	UNCIATION OF DO	WER	
	. }		Notary Public d	lo hereby certify
	Greenville County		rotary rabile, o	o hereby certify
1	unto all whom it may concern, that Mrs.			
	wife of the within named			1 ,
•	did this day appear before me, and upon being privately a	nd separately examined	by me, did declare that	she does freely,
	voluntarily, and without any compulsion, dread or fear of an	ly person or persons v	whomsoever, renounce, rele	ase, and forever
	relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.			
	GIVEN under my hand and seal this	1		
	•			
(day of, A. D. 19	}		
	(Seal)	}		
	Notary Public for South Carolina	1		
	Cancelled documentary stamps attached: S. C. \$; U. S. \$		4.77 D ** "	17000
j	Recorded this 21st day of November	19 51 , at	4:33 P.M. M., No. #	13088