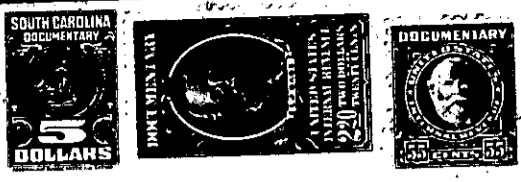


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STATE OF SOUTH CAROLINA OLLIE FARRNSWORTH R.M.C. COUNTY OF GREENVILLE

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR., in the State aforesaid, That W. T. PATRICK AND S. W. CREECH in consideration of the sum of TWO THOUSAND FOUR HUNDRED FORTY-FIVE AND NO/100----- DOLLARS, (\$2,445.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOE O. CHARPING AND H. J. MARTIN

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 9 of a subdivision known as Timberlake, Section III, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint front corner of Lots 8 and 9 and running thence N 44-55 E 180 feet to a point at the joint rear corner of Lots 8 and 9; thence N 45-05 W 100 feet to a point at the joint rear corner of Lots 9 and 10; thence S 44-55 W 180 feet to a point on the Northeastern side of Sedgefield Drive at the joint front corner of Lots 9 and 10; thence with the Northeastern side of Sedgefield Drive S 45-05 E 100 feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L. Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577 Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11 day of November in the year of our Lord One Thousand Nine Hundred and Sixty-one

Signed, Sealed and Delivered in the Presence of Betty J. Chitwood, D. E. Mullikin, As Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech (Seal) (Seal) (Seal) (Seal)

State of South Carolina } Personally appeared before me Betty J. Chitwood COUNTY OF GREENVILLE } S. W. Creech, as Trustee for and made oath that s he saw the within named grantor(s) William R. Timmons, Jr., W. T. Patrick and S. W. Creech, sign, seal and as His act and deed deliver the within written, deed, and that she, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 11 day of November, A. D., 19 61 D. E. Mullikin (Seal) Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER } Notary Public, do hereby certify COUNTY OF } I,

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:36 A.M. #13097 Recorded this 21st day of November 1961, at M., No.

277-2-253 -271-