BOOK 687 PAGE 430STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED . -GREENVILLE CO. S. C.

DEC 1

KNOW ALL MEN BY THESE PRESENTS, that LOUIS M. POWELL OLLIE FAPT SWORTH R.M.C.

in consideration of EIGHT HUNDRED AND NO/100 (\$800.00)-----PLUS ASSUMPTION OF MORTGAGE LISTED BELOW;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release KENNETH R. LEAGUE AND PEGGY S. LEAGUE, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the southwesterly side of Maryland Avenue being shown as Lot No. 3, Map No. 4 of Talmer Cordell Subdivision as recorded in the RMC Office for Greenville County, South Carolina in Plat Book X at Page 55 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Maryland Avenue, which dron pin is the joint front corner of Lot Nos. 2 and 3, and running thence S. 26-17 W. 150 feet to an iron pin; thence S. 60-43 E. 58 feet to an iron pin; thence N. 29-17 E. 150 feet to an iron pin; thence N. 60-43 W. 58 feet to an iron pin, the point of beginning.

AS a part of the consideration herein, the grantees assume and agree to pay the balance due on that certain mortgage given by the grantor to C. Douglas Wilson & Co. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 853, Page 169 and nowhas a present balance due of \$8,130.05.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	10.63
WITNESS the grantor's(s') hand(s) and scal(s) this 3/ day of NOV	rember 1961 .
SIGNED, sealed and delivered in the presence of:	() () () () () ()
2 12	(SEAL)
- Jethy H. Karner	(SEAL)
/ Sixile-	(SEAL)
	(JUNII)
GEORGIA STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ATE
	igned witness and made oath that (s)he saw the within named grantor(s)
sign, scal and as the grantor's(s') act and deed deliver the within written de	ed and that (s)ne, with the outer
SWORN to before me this 21 mg of November	5 61. Seemed Sunt
OS CALL (SEAL)	- Getha H. Leunt
Notary Public of Americanolina, Georgia 24April 1964	
GEORGIA STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
COUNTY OF Dougles by	ablic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear, did declare that she does freely, voluntarily, and without any compulsion linquish (unto the grantee(s) and the grantee(s) heirs or successors and as an and to fill and singular the premises within mentioned and released.	n, dread or fear of any person whomsoever, renounce, release and forever re-
GIVEN under my hand and seal this day of November 1961	Mrs. Betty Rose X. Pawell
Notary Public fol South Garolina. Georgian (SEAL)	
December 10 61	at 10:05 A. M., No. 13883
RECORDED this 180 day of Document	·