

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA MAR 9 4 43 PM 1962

For True Consideration See Affidavit Book 24 Page 87

GREENVILLE COUNTY

OLLIE FANT & HORTON R.M.C. Know All Men by These Presents:

That I, TRUMAN EDWIN WATSON in the State aforesaid, DOLLARS, in consideration of the sum of Ten Dollars and other consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. O. CLARY and EULA R. CLARY, their heirs and assigns, forever:

ALL that lot of land siduate on the West side of Meridian Avenue, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 124 on plat of Super Highway Home Sites, made by Dalton & Neves, Engineers, May 1946, recorded in the RMC Office for Greenville County, S. C. in Plat Book P, at pages 52 and 53, and having according to said plat the following metes andbounds, to wit:

BEGINNING at an iron pin on the West side of Meridian Avenue, at joint front corner of Lots 123 and 124, and runs thence with the line of Lot 123, N. 71-06 W. 191.1 feet to an iron pin in the center of a five foot strip of land reserved for utilities; thence along the center of the strip of land reserved for utilities S. 2-0 W. 135 feet to an iron pin; thence S. 81-44 E. 183.6 feet to an iron pin on the West side of Meridian Avenue; thence along Meridian Avenue, N. 2-16 E. 100 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Elise Coster Prince and Donald D. Prince dated April 9, 1955, recorded in the RMC Office for Greenville County, S. C. in Deed Book 522, page 412.

Grantees to pay 1962 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and sixty two.

Signed, Sealed and Delivered in the Presence of Truman Edwin Watson (Seal) and two witnesses: Estan L. Rodgers (Seal) and John M. Flynn (Seal).

State of South Carolina, Greenville County Personally appeared before me Estan L. Rodgers

and made oath that he saw the within named grantor(s) Truman Edwin Watson sign, seal and as his act and deed deliver the within written deed, and that he, with JOHN M. FLYNN, witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 1962 by John M. Flynn (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, JOHN M. FLYNN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carolyn H. Watson wife of the within named Truman Edwin Watson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. O. Clary and Eula R. Clary their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March, A. D. 1962 by John M. Flynn (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 9th day of March 1962, at 4:43 P. M., No. #22237

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