STATE OF SOUTH CAROLINA, County of Greenville

OLLIE in whenth સ. M.C.

KNOW ALL MEN BY THESE PRESENTS That The William Goldsmith Company

a corporation chartered under the laws of the State of South Carolina in the State of South Carolina Greenville

and having its principal place of business at , for and in consideration of the

sum of Right Thousand Six Hundred Righty and 39/100 (\$8,680.39)

dollars, and assumption of mortgage set forth below to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and

John C. Cothran, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon lying and being at the southeasterly corner of the intersection of E. McBee Avenue (sometimes referred to as Washington Place) and McDaniel Avenue and being designated as Lot No. 7 on plat of property of J. W. Norwood as recorded in the RMC Office for Greenville County, S. C. in Flat Book E, page 283, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin, the eastern corner of McBee Avenue and McDaniel Avenue on the southerly side of McBee Avenue and running thence along said McBee Avenue S 85 E 69 feet to a stake at the corner of Lot No. 6; thence along the line of said Lot No. 6 S O-11 E 151 feet to a stake; thence N 84-57 W 72.8 feet to a stake on McDaniel Avenue; thence N 1-05 E 151 feet to the point of beginning.

ALSO all of the grantor's right, title and interest in and to the use of that certain alley 15 feet wide running along the rear of Lots 1 through 7 as shown on the above mentioned plat, said alley extending from McDaniel Avenue to the southeasterly corner of Lot No. 1.

As a part of the consideration herein the grantee does hereby assume and agree to pay as the same becomes due, the principal balance of \$6,819.61 on that certain mortgage given by the grantor herein to The South Carolina National Bank as Trustee for Woodlawn Memorial Park Perpetual Upkeep Trust in the face amount of \$10,000.00 dated May 8, 1958, and recorded in the RMC Office for Greenville County in Mortgage Book 746, page 227.

For deed into grantor, see Deed Book 598, page 105.

GRANTEE TO PAY 1962 TAXES.























Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named,

successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

be subscribed by its duly authorized officers, Walter W. Goldsmith, President and Wade H. Batson, on this the 15th day of March In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to in the year of our Lord one thousand, nine hundred and

vear of the and in the one hundred and eighty-sixth sixty-two Sovereignty and Independence of the United States of America.

THE WILK Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA, County of __Greenville PERSONALLY appeared before me Sunice D. Shelton and made oath that she saw Walter W.Goldsmith as President and Wade H. Batson as Secretary of The William Goldsmith Company South Carolina sign, seal with its corporate hartered under the laws of the State of seal and as the act and deed of said corporation deliver the within written deed, and that __she, with______ Schaefer B. Kendrick , witnessed the execution thereof. SWORN to before me this____day Eurise D. Shelto

____A. D., 19__**62**_

y Public for South Carolina.

Recorded March 15th, 1962 at 11:30 A.M. #22670