BOOK 694 PAGE 202

GHEL WHILE (). S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

MAR 15 4 13 Pil 1362 OLLIE . . N. nTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Robert J. Whaley

Forty-five Hundred (\$4500.00)

in consideration of and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

H. J. Martin and Joe O. Charping,

All that certain piece, parcel or lot of land situate, lying and being on the east side of Wilshire Drive, known and designated as Lot 20 and a portion of Lots 19 and 21, Block "G" in a subdivision known as Stone Estates as shown on a plat made by C. M. Furman, October, 1931 recorded in the RMC Office for Green-ville County, S. C., in plat book "G" at page 292, and being known and designated as Lot No. 3 on a plat of the property of Lineberger and Paul made by Dalton and Neves, Engineers, February 1953 recorded in plat book "DD" page 177 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Wilshire Drive, joint front corner of Lots 2 and 3, which iron pin is situate 463.7 feet northeast of the intersection of Wilshire Drive and Reid Street; thence running along the east. side of Wilshire Drive N. 11-22 E. 56.25 feet to an iron pin, joint front corner of Lots Nos. 3 and 4; thence along the joint line of said last mentioned lots S. 78-38 E. 144.2 feet to an iron pin joint rear corner of Lots Nos. 3 and 4; thence S. 10-34 W. 56.25 feet to an iron pin joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said last mentioned lots N. 78-38 W. 145 feet to an iron pin on the east side of Wilshire Drive, joint front corner of Lots Nos. 2 and 3, the point of beginning.

This is the same property conveyed to grantor by Earle M. Lineberger and E.M. Paul, Jr. recorded May 8, 1954 in deed volume 499 page 208 of the RMC Office for Greenville County, S. C.

The grantees herein assume and agree to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$9350.00 recorded May 8, 1954 in volume 595 page 171 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 7,447.62.











day of







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-fully deliming or to claim the same or any part thereof forever defend all and singular said premises that the fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 Rubert & Whaling (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Sign, scal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _ 15 day of March

Genatia Carl

mortilk Notary Public for South Carolina.

_(SEAL)

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF Greenviile , I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Www. 1962.

Notary Public for South Carolina

March

RECORDED this_

day of

_19_62 at

4:13 P.M. M., No. #22809