

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MAR 16 4 24 PM 1962

OLLIE ...

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

in consideration of Seventeen Hundred Seventy-eight and 42/100 (\$1778.42) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

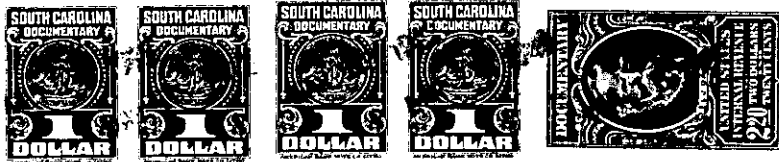
James McClure DeYoung, Jr.

All that certain piece, parcel or lot of land situate, lying and being on the east side of Wilshire Drive, known and designated as Lot 20 and a portion of Lots 19 and 21, Block "G" in a subdivision known as Stone Estates as shown on a plat made by C. M. Furman, October, 1931 recorded in the RMC Office for Greenville County, S. C., in plat book "G" at page 292, and being known and designated as Lot No. 3 on a plat of the property of Lineberger and Paul made by Dalton and Neves, Engineers, February 1953 recorded in plat book "DD" page 177 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Wilshire Drive, joint front corner of Lots 2 and 3, which iron pin is situate 463.7 feet northeast of the intersection of Wilshire Drive and Reid Street; thence running along the east side of Wilshire Drive N. 11-22 E. 56.25 feet to an iron pin, joint front corner of Lots Nos. 3 and 4; thence along the joint line of said last mentioned lots S. 78-38 E. 144.2 feet to an iron pin joint rear corner of Lots Nos. 3 and 4; thence S. 10-34 W. 56.25 feet to an iron pin joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said last mentioned lots N. 78-38 W. 145 feet to an iron pin on the east side of Wilshire Drive, joint front corner of Lots Nos. 2 and 3, the point of beginning.

This is the same property conveyed to grantors by Robert J. Whaley by deed dated March 15, 1962.

The grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$9350.00 recorded May 8, 1954 in volume 595 page 171 of the RMC Office for Greenville County, S. C., on which there is a balance due of \$ 7,447.62.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 16 day of March 19 62.

SIGNED, sealed and delivered in the presence of:

Genabia Cox (SEAL)
W.W. Wilkins (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of March 19 62.

W.W. Wilkins (SEAL)
Notary Public for South Carolina.
Genabia Cox

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16 day of March 19 62.

W.W. Wilkins (SEAL)
Notary Public for South Carolina.
Robert J. Martin
Edwin Mae B. Charping

RECORDED this 16th day of March 19 62, at 4:24 P.M. M., No. #22924

-519- 184-5-67