STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

43 Pil 1332

KNOW ALL MEN BY THESE PRESENTS, that Will E. Cox

OLLIE . . n. htH 4. M. G.

in consideration of one thousand six hundred and no/100-----and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Jesse W. Bost and assigns

> All that piece, parcel or lot of land in Green-ville County, State of South Carolin, known and designated as lot # 4, on the northern side of Morris Street, as shown on a plat of Leslie & Shaw, Inc., made by C. C. Jones and Associates, February 1957, recorded in the RMC Office for Greenville County in Plat book NN at page 3, and having according to said plat the following metes and bounds, courses and distances, to wit:

Beginning at an iron pin at the joint front corner of lots 4 and 5, and running thence along the line of these lots, N 4-26 E 140 feet to an iron pin; thence N 85-34 W 60 feet to an iron pin at the rear of lots #4 and 3; thence running S 4-26 W 140 feet to an iron pin on the northern side of Morris Street; thence along the northern side of Morris Street ${\bf S}$ 85-34 E 60 feet to an iron pin at the point of beginning.











Line 12 Comment Control of Contro	
taining; to have and to hold all and singular the premises before mentione forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the gran	purtenances to said premises belonging or in any wise incident or apper- ad unto the grantee(s), and the grantee's(s') heirs or successors and assigns tor's(s') heirs or successors, executors and administrators to warrant and grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of M	arch 1962,
SIGNED, sealed and delivered in the presence of:	Will E. Cony (SEAL)
Hill Rich Holder ::	(SEAL)
Doors de Hote &.	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	BATE signed witness and made oath that (s)he saw the within named grantor(s)
	leed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 16th day of March	1962. Die Ruch 1 89 1-un
Notary Public for South Carolina. (SEAL)	are huch rear freg
COUNTY OF Bolleton I, the undersigned Notary P	ON OF DOWER
	pear before me, and each, upon being privately and separately examined by

me, and declare that she does treely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s')) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
	,	:
16/hday of MCh 2 1967		•
Alexen N PROGETT	•	
Treser V VRUGUE	JSEAL)	

Deggy Scarce Cox

Notary Public for South Carolina.

March

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