C	COMMONWEAL	TH OF MASSAC	CHUSETTS)	•				
	COUNTY OF SU		}		•			•
- - -	R. B. Mi		one of the Vice	Presidents	antJames Company, the with	.WGibso	•	of the
t.	he corporate seal		nd deed of said o	corporation	deliver the within			
-		va vanagu.	withessed to	ne execution				
•	∌marn to be	forê me. Thoma	s J. Foley	this	eightb.	Litant day of	March	
,1	9.62	. //			,		·	
	Notary Public in and	for the	they are	•				
	Commonwealth of M My commission e:	rssachuserrs. rpiresMay_16	, 1964	. 				• .
	•	•						
					•	•		
	At a regular	meeting of the Be	oard of Directors	of John H	ancock Mutual Li	fe Insurance (Company, a q	uorum
ŧ	-	d March 13, 1950,						
	VOTED: That the President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, and the Financial Secretary of the Company, or any one of them, be and he hereby is authorized to execute, seal with the corporate seal, acknowledge and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.							
				copy of v	ote passed Mar	ch 13, 1950,	by the Bo	ard of
,	I hereby certify that the above is a true copy of vote passed March 13, 1950, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that and that James W. Gibson is an Assistant Treasurer of the Company this							
	and that James W. Gibson is an Assistant Treasurer is a Vice President / of the Company, this							
	eighth day of March 19 62							
					BID	Anny.		
	Form 3380 Ed. 4-50 P	inted in IISA			B. D. Care	M	Assistant Sec	retary
		arch 21st,	1962 at 3:	45 P.M.	#23306			
	li -	,						
KENDRICK & STEPHENSON 75	5	b l		as Federal Housing Commissioner	្រស ម ស	"12	g.	7.
2 F. C.	Warranty Deed	LIFE INSURANCE COMPANY	>	issi	First for record in the critics of the R. C. for Greatering fraction, S. C. at 3:45, o'closid Fraction, B. C. March, 21st, 1968.	694 at raga 493. B. E. C. ta . 15. 0. (1)		. 1
SQ	930 y L	The Hance	то Neal J. Hardy	Commi	2 C T T T T	find recorded to Read Baols 694 at English B. E. C. Collins		11.29 200 1. 1. 20 17 12 12 12 12 12 12 12 12 12 12 12 12 12
景公	No 5217030 	NA N	т. У. Р	as ng (20,00	10 10 10 10 10 10 10 10 10 10 10 10 10 1		1 6
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×	! .							EG
	중 <u>은</u> 4 명	4	.2002	t				
5	ULITIFICATE The within elect has this Office of the mytic County, p. r., code of Laws of	B. R. A. L. C. iddle, Greenville	OR THIS YEAR IS DUE YOU WAL RECEIVE PO HIS YEAR, PLANEY TO OU ARE RESPONSIBLE	FORMATION CONTACT AX OFFICE.				
шал/	fighti n ce fics ounty	, Senvi	REST. Pro- Iro- Itspo	Z T				
CGUITY / UDITOR	schifficate within dee office of office of the classification	ddle, Greenville	HIS Y VYALL FEAS, IRE R	FORMATION AX OFFICE				
155	n first unvit	D B	OR TOUR YOUR YOUNG	FORM AX C				

STATE OF SCUTH CARCLEST.)

COUNTY OF GLEENVILLE)

I hereby cortily that the within elect hat been entered of record in the Other of the County Auditur for Cicenvil a County, presure to Section 60-56, cade of Laws a South Carolina, 1852.

COUNTY TAX FOR THIS YEAR IS D'UN BY DEC. 31st. YOU WALL RECEIVE PATAX NOTICE THIS YEAR, HAVEVE AS OWNER, YOU ARE RESPONSIES FOR PAYMENT.
FOR PAYMENT.
FOR FURTHER WEFORMATION CONTACT THE COUNTY TAX OFFICE.