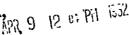
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## STATE OF SOUTH CAROLINA









GREENVILLE COUNTY

## Know All Men by These Presents:

That We, Jimmy D. Wiggs and Pauline R. Wiggs in the State aforesaid, in consideration of the sum of \$1,752.65 and the assumption of a mortgage in the sum DOLLARS, of \$8,247.35 held by C. Douglas Wilson & Co. recorded in Mtg. Book 733, page 205 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HUGH FLYNN GLASCOE and MINNIE P. GLASCOE, their heirs and assigns forever,

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate on the Northwest side of Waters Avenue in the City of Greenville, County of Greenville, State of South Carolina, being shown as LOT NO. 12 on plat of Pickwick Heights made by Dalton & Neves, Engrs. March 1950 and recorded in the RMC Office for Greenville County in Plat Book X, at page 141 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Waters Avenue at joint front corner of Lots 11 and 12 and running thence along the line of Lot 11, North 24-53 West 132 feet to an iron pin; running thence North 65-07 East 60 feet to an iron pin; thence with the line of Lot 13, South 24-53 East 132 feet to an iron pin on the Northwest side of Waters Avenue; thence along the Northwest side of Waters Avenue, South 65-07 West 60 feet to the beginning corner.

For restrictions applicable to Pickwick Heights see Deed Book 407, at page 19, RMC Office for Greenville County.

Being the same property conveyed to the Grantors herein by deed of Robert F. and Marjorie A. Richardson dated December 18, 1957 and recorded in Deed Book 589, at page 470, RMC Office for Greenville County.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year 13th day of

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Geraldine Welch Personally appeared before me

Jimmy D. Wiggs and Pauline R. Wiggs and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within Hubert E. Nolin written deed, and that S he, with

Sworn to before me this.... March .\_, A. D. 19. \_ day of Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline R. Wiggs Jimmy D. Wiggs wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto HUGH FLYNN GLASCOE & MINNIE P. GLASCOE, Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my	hand and	seal this	13t	h
day of 7	March	)	, A.	D. 19	62
day of J	15 1	Vhr.		(	(Seal)
		Notary I	ublic for Sc	uth Car	olina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; /Recorded this\_\_\_9th\_\_\_\_day of\_\_\_\_\_April\_\_\_\_\_\_19\_62, at 12:04 P.M., No.. #24930\_\_\_\_\_