TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C. 908 AM 1962

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE-1 AT A , A URTH R M C

KNOW ALL MEN BY THESE PRESENTS, that I, Benjamin Furman Watkins,

in consideration of One Thousand and No/100 (\$1000,00)------

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Alfred C. Mann, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northwestern corner of Camelback Road and Scalybark Road and being known and designated as Lot No. 12, Unit One, of Canterbury Hills, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 150.

The above is a portion of the property inherited by the grantor and the grantor's mother from Joe L. Watkins (See Apt. 618, File 60, Probate Judge's Office); also see deed recorded in Deed Book 616, Page 509, wherein the grantor's mother transferred her interest therein to the grantor.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| runy claiming of to claim the same of any part increase. | 1 |
|--|--|
| WITNESS the grantor's(s') hand(s) and seal(s) this 12 day of ${ m Ap}_1$ | ril 1962 |
| SIGNED, sealed and delivered in the presence of: | Bujanin Furmet Talk |
| | (SEAL) |
| monten | |
| Danala Col | (SEAL) |
| - Removed say | (SEAL) |
| COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof. | signed witness and made oath that (s)he saw the within named grantor(s) leed and that (s)he, with the other witness subscribed above witnessed the |
| SWORN to before me this 12 day of April WWW.L. (SEAL) Notary Public for South Carolina. | Desobia Cox |
| COUNTY OF GREENVILLE | ON OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned by |

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 19 62. April

Maurine Watkins

WMilking Notary Public for South Carolina.

RECORDED this 20th _day of April

9:08 A.M. M. No #25947

19**62**_, at____

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