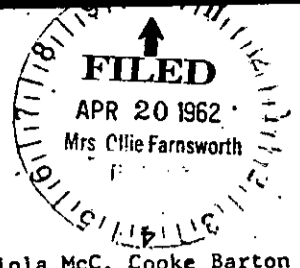


BOOK 696, PAGE 422
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that I, Viola McC. Cooke Barton (formerly Viola McC. Cooke)

in consideration of Three Thousand Five Hundred and 00/100-----(\$3,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ruth K. Meeks, her heirs and assigns, forever:

all that piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, on the Eastern side of Mellon Street, in School District 12-B, and being shown as Lot no. twenty (20) of Block "H" of the Village of Slater and Sons, Inc., made by J. E. Serrine & Co., Engineers, July 10, 1940, and recorded in the R. M. C. Office for said County in Plat Book "K" at pages 63 - 65, and being described according to said plat as follows:

BEGINNING at an iron pin on the Eastern side of Mellon Street, joint front corner of Lots nos. 19 and 20 of Block "H" of said plat, and running thence with line of Lot no. 19, N. 82-41 E., 124 feet to an iron pin at joint rear corner of Lots nos. 3 and 4 on said plat; thence with the rear line of Lot no. 3, S. 7-24 E., 70 feet to an iron pin, joint corner of Lots nos. 2, 3, 20 and 21 on said plat; thence with line of Lot no. 21, S. 82-41 W., 124 feet to an iron pin on the Eastern side of Mellon Street; thence with Mellon Street, N. 7-24 W., 70 feet to the beginning corner.

The above described property is all of the same conveyed to H. E. Cooke and Viola McC. Cooke by deed of B. Frank and Ella Mae Owens, August 31, 1956, recorded in the R. M. C. Office for Greenville County in Book 560, page 348. H. E. Cooke died testate on November 5, 1956, leaving his interest in said property to the grantor herein. Said property is subject to reservations and restrictions contained in deed from S. Slater & Sons, Inc. as recorded in the R. M. C. Office for Greenville County in Book 227, page 91.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19th day of April 19 62. Viola McC. Cooke Barton (SEAL)

SIGNED, sealed and delivered in the presence of:
Edna S. Quest (SEAL)
Ferry (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of April 19 62. Edna S. Quest
Ferry (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA No RENUNCIATION OF DOWER - Woman grantor
COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 20th day of April 19 62, at 10:00 A.M. M., No. #25987

518-8-20
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