STATE OF SOUTH CAROLINA, APR 23 | 1 25 AM 1962

GREENVILLE COUNTY

Know Aliemen by These Presents:

We, H. J. Martin & Joe O. Charping.

in the State aforesaid, in consideration of the sum of

Thirteen Hundred (\$1300.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Claude W. Arnold,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of William B. Ducker property made by Dalton & Neves, Engineers, February 1956, and having according to a more recent survey made August 1958 by R. W. Dalton, the following metes and bounds courses and distances, to-wit:

Beginning at an iron pin on the south side of Lee Road, the front joint corner of Lots Nos. 1 and 2, which pin is 75 feet west from the southwest corner of the intersection of Lee Road and Boundary Street; thence with the joint line of Lots Nos. 1 & 2, S. 19-39 E. 145.5 feet to an iron pin; thence S. 73-26 W. 119.7 feet to an iron pin corner of Lot No. 3; thence with the line of said lot N. 9-09 W. 146.8 feet to an iron pin on the south side of Lee Road; thence with the south side of Lee Road N. 73-48 E. 93 feet to the beginning corner.

This is the same property conveyed to grantors by Richard Kay Bichel by deed recorded in volume 688 page 50 of the RMC Office for Greenville County, SC

The grantee assumes and agrees to pay that certain mortgage held by Veterans Administration in the original amount of \$10,500.00 which is recorded in the RMC Office for Greenville County in mortgage volume 759 page 297, on which there is a balance due of approximately \$9700.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 11 April day of in the year of our Lord One Thousand Nine Hundred and sixty-two. Signed, Sealed and Delivered in the Presence of

(Seal) (Seal

State of South Carolina,

Personally appeared before me Genobia Cox

Greenville County and made oath that she saw the within named grantor(s) H. J. Martin & Joe O. Charping sign, seal and as their act and deed

deliver the within written deed, and that She, with W. W. Wilkins witnessed the execution thereof. Sworn to before me this____ April: mmal Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

W. W. Wilkins

unto all whom it may concern, that Mrs. Dorothy J. Martin & Elsie Mae B. Charping wife of the within named H. J. Martin & Joe O. Charping

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Claude W. Arnold, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this $\frac{1}{2}$	Desethy & martin
day of April , A. D. 19 62	Journa X 11/Willia
day of April , A. D. 19 62 (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$	Isie Mae & Charping
Notary Public for South Carolina	
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Recorded this 23rd. day of April	19 62 , at. 11:25 A. _{M., No.} #26125

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