FILE. GREENWILLE MY, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

9 37 AM 1362

OLLIL I . WINTH KNOW ALL MEN BY THESE PRESENTS, that I, Porter F. Vaughn, R V.C.

in consideration of Thirty Eight Hundred Thirty Three and 59/100 (\$3833.59)--- and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release John C. Bragg, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near Greenville, S. C. on the East side of Bent Twig Drive and being known and designated as Lot No. 18 on Map of Biltmore recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Page 147 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Bent Twig Drive at the joint front corner of Lots Nos. 17 and 18 and running thence along said Drive N. 14-46 E. 75 feet to an iron pin; thence S. 75-14 E. 150 feet to an iron pin; thence S. 14-46 W. 75 feet to an iron pin; thence N. 75-14 W. 150 feet to the point of beginning.

The above is the same property conveyed to me by deed recorded in Deed Book 681, at Page 2.

As part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain mortgage to C. Douglas Wilson & Co. recorded in the R. M. C. Office for Greenville County in Mortgage Book 651, at Page 179. The balance now due and owing is \$7666.41.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertage together with all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

forever defend all and singular said premises unto the grantee(s) and the grantee (s) field of several and singular said premises unto the grantee(s) and the grantee (s) field of several and singular said premises unto the grantee (s) and the grantee (s) field of several and singular said premises unto the grantee (s) and the grantee (s) field of several and singular said premises unto the grantee (s) and the grantee (s) field of several and seve	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of April 19 62.	
SIGNED, sealed and delivered in the presence of:	_(SEAL)
John Mann	_(SEAL)
Tolland Marin -	_(SEAL)
	_(SEAL)
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE	grantor(s)
resonally appeared the undersigned withess and made out that witness subscribed above witnessign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witness execution thereof.	,33CG (IIC
SWORN to before me this 19th day of April 19 62.	ł
Notary Public for South Carolina.	
Total Tubes	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	
CREENVILLE	dereimed

COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

Januaran in 10th

GIVEN under my nand and sear this	Margaret B. Very
April 19 62.	
Noticy Public for South Carolina. (SEAL)	
Notary Public for South Carolina.	
RECORDED this 23rd day of April 1965	2 . 9:37 A. _{M. No.} #2620
RECORDED this Lord day of Apr 22	