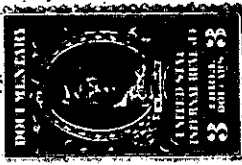
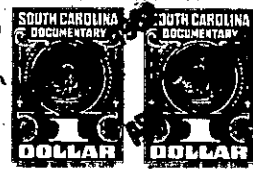


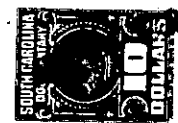
TITLE TO REAL ESTATE—Prepared by
STATE OF SOUTH CAROLINA,
County of GREENVILLE



11 15 AM 1962
Attorney at Law, Gr
AND WORTH
R.M.C.



BOOK 696 PAGE 533



KNOW ALL MEN BY THESE PRESENTS That I, H. BRYAN WHITMIRE,

in the State aforesaid,

in consideration of the sum of FIVE THOUSAND FIVE HUNDRED TWENTY-NINE AND 85/100
(\$5,529.85) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto LOUIS P. BATSON, JR., HIS HEIRS AND ASSIGNS FOREVER:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS A PORTION OF LOT No. 3 AS SHOWN ON A PLAT PREPARED BY W.J. RIDDLE, SURVEYOR DATED NOVEMBER, 1945, ENTITLED "PROPERTY OF EDITH A. WHARTON", RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK B AT PAGE 59, AND HAVING ACCORDING TO A MORE RECENT PLAT PREPARED BY C.O. RIDDLE, DATED JANUARY 10, 1958, ENTITLED "PROPERTY OF JOE E. ROBINS" AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK PP AT PAGE 145, THE FOLLOWING METES AND BOUNDS:

BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNER OF THE PREMISES HEREIN CONVEYED, BEING THE JOINT CORNER OF LOTS NOS. 2 AND 3, AND RUNNING THENCE WITH THE LINE OF LOT No. 2 (BEING PROPERTY NOW OR FORMERLY OF J.E. GILLIAM) N. 32-55 W. 245.6 FEET TO AN IRON PIN ON THE SOUTHERLY SIDE OF VIEW POINT DRIVE; THENCE WITH THE SOUTHERLY SIDE OF VIEW POINT DRIVE S. 68-25 W. 100 FEET TO AN IRON PIN; THENCE CONTINUING WITH THE SOUTHERLY SIDE OF VIEW POINT DRIVE S. 71-39 W. 50 FEET TO AN IRON PIN; THENCE STILL CONTINUING WITH THE SOUTHERLY SIDE OF VIEW POINT DRIVE S. 86-00 W. 30 FEET TO AN IRON PIN; THENCE WITH THE LINE OF PROPERTY OF JOE E. ROBINS S. 33-14 E. 337.8 FEET TO AN IRON PIN; THENCE N. 38-30 E. 88.3 FEET TO A STONE; THENCE N. 45-52 E. 89 FEET TO THE POINT OF BEGINNING.

THIS IS THE SAME LOT OF LAND CONVEYED BY JOE E. ROBINS TO H. BRYAN WHITMIRE BY DEED DATED JULY 8, 1958, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN DEED BOOK 601 AT PAGE 392.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, HIS Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24TH day of APRIL in the year of our Lord One Thousand Nine Hundred and SIXTY-TWO

Signed, Sealed and Delivered in the Presence of

Sonja G. Stith
E. Randolph Stone

H. Bryan Whitmire (Seal)



STATE OF SOUTH CAROLINA,
County of GREENVILLE

Personally appeared before me SONJA G. STITH and made oath that she saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that she, with E. RANDOLPH STONE witnessed the execution thereof.

Sworn to before me this 24TH day of APRIL, A. D. 19 62
E. Randolph Stone (Seal)
Notary Public for South Carolina

Sonja G. Stith

STATE OF SOUTH CAROLINA,
County of GREENVILLE

RENUNCIATION OF DOWER

I, E. RANDOLPH STONE, NOTARY PUBLIC

do hereby certify unto all whom it may concern, that Mrs. DOT H. WHITMIRE wife of the within named H. BRYAN WHITMIRE did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), HIS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24TH day of APRIL, A. D. 19 62
E. Randolph Stone (Seal)
Notary Public for South Carolina

Dot H. Whitmire

Recorded April 24th, 1962 at 11:15 A.M. #26264

272- P29-1-35