KNOW ALL MEN BY THESE PRESENTS,

Neal J. Hardy

, of Washington,

D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell Joe L. Hanks and Martha S. Hanks

Grantee(s), and to the heirs and assigns of said Grantee(s), All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 29 on plat of ROSEWOOD PARK made by Terry T. Dill, Engineer, 3 October, 1959, recorded in Plat Book TT, page 30, of the RMC Office for Greenville County, S. C., said lot having a frontage of 100 feet on the south side of Lynn Drive, a depth of 157.2 feet on the east side, a depth of 143.7 feet on the west side, and a rear width of 98 feet.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show ...









TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24th 19 62, has set his hand and seal as Field Office Director FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) NEAL J. HARDY As Federal Housing Commissioner

FHA Field Office, Columbia, South Carolina

M

9

(SEAL) James R. D. Anderson Field Office Director

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me Grace S. Moore and made oath that he saw the within named James R. D. Anderson who is personally well known to him and known to him to be the duly appointed Field Office Director , FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date August 24, 1962 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office Director for and on behalf of Neal J. Hardy , as deliver the within deed, and that deponent, with , as Federal Housing Commissioner Betty Jean Brooks witnessed the execution thereof.

Sworn to and subscribed before me this

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR. (Continued on Next FHA FORM NO. 1875-2