KNOW ALL MEN BY THESE PRESENTS, NEAL J. HARDY

, of Washington,

D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Bertha M. Chapman

Grantee(s), and to the heirs and assigns of said Grantee(s), All that lot of land with the buildings and improvements thereon, situate on the Northeast side of Don Drive, in the City of Greenville, in Greenville County, S.C., shown as Lot 5 on plat of property of Donald E. Baltz, made by Dalton & Neves, Engineers, September, 1951, recorded in the R.M.C. Office for Greenville County, S.C. in Plat Book Y, at page 46, and having according to said plat the following metes and bounds: Beginning at an iron pin on the Northeast side of Don Drive, at joint front corner of Lots 4 and 5, and running thence with the line of Lot 4, N. 32-07 E. 150 feet to an iron pin; thence N. 57-53 W. 75 feet to an iron pin; thence with the line of Lot 6, S. 32-07 W. 150 feet to an iron pin on the Northeast side of Don Drive; thence with Don Drive, S. 57-53 E. 75 feet to the point of beginning.

Said conveyance is made subject to all covenants, easements, restrictions, conditions, reservations and rights appearing of record; and subject to any state of facts which an accurate survey would show.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24th day of August 19 62, has set his hand and seal as Field Office Director FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered

in the presence of:

NEAL J. HARDY

(SEAL) As Federal Housing Commissioner

By ames Ri Cend JAMES R.D. ANDERSON Field Office

Director FHA Field Office, Columbia, South Carolina

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STATE OF SOUTH CAROLINA COUNTY OF Richland

SS

Personally appeared before me Betty Jean Brooks and made oath that he saw the within named James R. D. Anderson who is personally well known to him and known to him to be the duly appointed Field Office

, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date August 24, 1962 by virtue of the authority vested in him by the Code of Federal Regulations 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office Director for and on behalf of Neal J. Hardy , as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GRVERINGE (Continued on Next FHA FORM NO. 1875-2

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