STATE OF SOUTH CAROLINA GREENVILLE COUNTY





Know All Men by These Presents:

That I, JOHN HAROLD HUDSON, SR.

in the State aforesaid, in consideration of the sum of FORTY THOUSAND, FOUR HUNDRED NINETY-ONE and 87/100 - DOLLARS, AND ASSUMPTION OF THE MORTGAGE REFERRED TO BELOW

COTENANTE A LOUGH

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN H. HUDSON, JR., his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the East side of North Main Street in the City of Greenville, in Greenville County, South Carolina, being shown as No. 640 North Main Street, and having according to a survey made by R. W. Dalton, October 10, 1955, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of North Main Street, said pin being 101.8 feet South from the Southeast corner of North Main Street and East Stone Avenue, and running thence S. 70-08 E., 208.5 feet to corner of concrete wall; thence S. 18-03 W., 66.1 feet to an iron fence post on the West side of an alley; thence N. 70-26 W., 209.6 feet to an iron pin on the East side of North Main Street; thence with the East side of North Main Street, N. 19-0 E. 67.2 feet to the beginning corner.

This being the same property conveyed to the grantor by deed of the First Baptist Church of Greenville, S. C., dated October 14, 1955, recorded in the R.M.C. Office of Greenville County, S. C., in Deed Book 537, at Page 171.

GRANTEE herein assumes and agrees to pay that mortgage given by John Harold Hudson, Sr. to Liberty Life Insurance Company, dated March 29, 1962, in the original amount of \$20,000.00, recorded in the R.M.C Office of Greenville County, S. C., in Mortgage Book 886, at Page 13, on which there remains a balance due of \$19,508.13.

GRANTEE to pay 1962 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Seventh of our Lord One Thousand Nine Hundred and sixty-two. Signed, Sealed and Delivered in the Presence of



Personally appeared before me, Marguerite B. Bagwell,

Greenville County and made oath that S he saw the within named grantor(s) JOHN HAROLD HUDSON, SR.

sign, seal and as deliver the within written deed, and that She, with Patrick C. Fant

his act and deed witnessed the execution thereof.

Sworn to before me this Seventh day of. Postwik c - Dem Notary/Public for South Carolina

State of South Carolina,

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Patrick C. Fant,

unto all whom it may concern, that Mrs. MAUDE H. HUDSON wife of the within named JOHN HAROLD HUDSON, SR. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinguish unto JOHN H. HUDSON, JR., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Seventh day of SEPTEMBER , A. D. 19 62 (Seal) Notary Public for South Carolina

Mande H. Hudson



Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 7th day of September 19 62, at 11:33 A. M., No. #6587