

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S. C.

FILED
SEP 11 11 57 AM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, J. Paul Rice,

in consideration of Four Thousand Eight Hundred Five and No/100 (\$4,805.00)----- Dollars,
and assumption of mortgages
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John Logan Duff, his Heirs and Assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, and containing 89.94 acres, more or less, according to plat of property of J. Paul Rice, prepared by Carolina Engineering & Surveying Co. dated July 10, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book 44 at Page 83, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near a country road in line of property now or formerly owned by John D. Huff and running thence along Huff's line, N. 71-23 W. 1205.7 feet to a point; thence S. 42-48 W. 797.5 feet to a point; thence along line of property of Hugh Caryl McKelvy, Jr., N. 65-10 W. 1295.2 feet to a point; thence along line of property owned by Julian E. Crawford N. 44-43 E. 538.9 feet to a point in creek; thence along the creek as the line in an easterly direction, the traverse courses and distances being as follows: S. 84-59 E. 249 feet; N. 77-05 E. 276.8 feet; N. 88-08 E. 205.8 feet; N. 75-17 E. 168.8 feet; N. 75-43 E. 229.2 feet; N. 77-20 E. 530.2 feet; N. 67-54 E. 293.3 feet; N. 74-16 E. 741.5 feet; N. 87-18 E. 261.4 feet; N. 77-59 E. 361.1 feet; S. 75-03 E. 516.5 feet; S. 27-51 E. 256.6 feet to a point, where said creek is joined by another creek; thence up said other creek as the line, the traverse courses and distances being as follows: S. 13-55 W. 168.9 feet; S. 32-19 E. 139.2 feet; S. 5-33 E. 365.1 feet; S. 47-43 E. 198.3 feet to a point; thence along line of property owned by Henderson S. 82-49 W. 1535.1 feet to the point of beginning.

The above is the same property conveyed to me by N. L. Christopher by his deed dated August 30, 1962 and recorded herewith.

Grantee assumes mortgage recorded in Mortgage Book 337, Page 94 having a present balance of \$1884.25, and a mortgage from J. Paul Rice to N. L. Christopher dated August 30, 1962 and recorded herewith, having a balance of \$1115.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August 1962

SIGNED, sealed and delivered in the presence of:

J. Paul Rice (SEAL)
H. L. Hall (SEAL)
John B. Mann (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 1962

John B. Mann (SEAL)
Notary Public for South Carolina.
H. L. Hall

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August 1962.

H. L. Hall (SEAL)
Notary Public for South Carolina.
Jessamine L. Rice

RECORDED this 11th day of September 1962, at 11:57 A.M., M., No. #6916

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